

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
Candidates

City of Alexandria

JAN 12 2005

Voter Registration
Electoral Board

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
Lawhorne for Sheritt	11/05
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
23 W. Glendale Ave.	Sheritt Alexandria
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT (if applicable)
Alexandria, VA 22301	tracyrickette@comcast.net 703-836-4793
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004</p> <p><input type="checkbox"/> APRIL 26, 2004</p> <p><input type="checkbox"/> JUNE 15, 2004</p> <p><input type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 15, 2004</p> <p><input type="checkbox"/> JUNE 1, 2004</p> <p><input type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> SEPTEMBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 25, 2004</p> <p><input type="checkbox"/> DECEMBER 2, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p>	<p>NON-ELECTION YEAR Candidate's Whose Office is <u>Not</u> Up for Election in 2004 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report)</p> <p><input checked="" type="checkbox"/> JANUARY 18, 2005</p>
		<p>SPECIAL ELECTION</p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/25/04 through 12/31/04 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature] 11/12/05
SIGNATURE OF TREASURER/CANDIDATE DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/25/04

THROUGH: 12/31/04

PAGE: 1 OF: 6

Lawhorn for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Joe Bowman 2415 Taylor Ave. Alexandria, VA 22302	1. DC Office of Bone Counsel 2. Assistant Bar Counsel 3. Washington, DC	11/15/04	\$150	\$150
Bridlee Businessman's Association PO Box 16901 c/o Stafford Farmer LLC Alexandria, VA 22302	1. 2. Bridlee Merchants 3. Alexandria, VA	11/1/04	\$125	\$125
Joe Cerguone 9 W. Del Ray Alexandria, VA 22301	1. American College of Healthcare Administrators 2. Association Executive 3. Alexandria VA	10/25/04	\$200	\$200
Mary Clark 646 Oakland Terrace Alexandria, VA 22302	1. U.S. Marshall's Service 2. Marshall 3. Arlington, VA	11/11/04	\$150	\$150
Michael Conner, Sr. Yorkton Plwy #1726 Alexandria, VA 22304	1. Alexandria Fire Department 2. Chief Fire Marshal 3. Alexandria, VA	11/11/04	\$200	\$200
RK Coulter 3816 Griffith Pl Alexandria, VA 22304	1. US Attorneys Office 2. Prosecutor 3. Alexandria, VA	11/11/04	\$200	\$200
Mark Githen 116 W. Maple St. Alexandria, VA 22301	1. Crowell & Moring 2. Partner 3. Washington, DC	11/1/04	\$500	\$500

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

1525

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RETURNED TO CANDIDATE: 10/25/04

PAGE: 2 OF: 6

Lawrence for Skiffle

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Enille PNC 1314 Samba PL Alexandria, VA 22305	1. 2. Political Action Committee 3. Alexandria, VA		11/31/04	\$ 250	\$ 250
Bernard Fogelson 1775 Jamieson Ave. Alexandria, VA 22304	1. Law Office of Bernard Fogelson 2. Lawyer - self employed 3. Alexandria, VA		11/6/04	\$ 1000	\$ 1000
Federal City Group 7615 Southlawn Rd. Alexandria, VA 22308	1. 2. Property Development 3. Alexandria, VA		11/20/04	\$ 500	\$ 500
Christine Gomer 25 W. Glendole Ave. Alexandria, VA 22301	1. Weichert Realtors 2. Realtor 3. Alexandria, VA		11/11/04	\$ 1000	\$ 1000
A. J. Giamminonno , Kenmore Ave. Alexandria, VA 22304	1. Physician; Multiple Collaborative Practice 2. Physician 3. Alexandria, VA		11/20/04	\$ 1000	\$ 1000
Mary Lucy Giamminonno 2414 Ridge Road Dr. Alexandria, VA 22302	1. 2. Retired 3.		11/11/04	\$ 250	\$ 250
Edward M. Gleason 604 Pinedale CT Falls Church, VA 22041	1. First Horizon Home Loans 2. Mortgage Banker 3. Fairfax VA		11/11/04	\$ 200	\$ 200

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

4200

SCHEDULE A: MONETARY CONTRIBUTIONS OVER 2000

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RETURNING ENVELOPE: 10/25/04

PAGE: 3 OF 6

Lushorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1		COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]		BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE	
John Gleason 3805 Moore Pl Alexandria, VA 22305		1. 2. Retired 3.		11/11/04	\$ 500	\$ 500	
Jim Gleason 8627 Cass View Ct Fairfax Station, VA 22039		1. Alexandria Police Department 2. Officer 3. Alexandria, VA		11/11/04	\$ 1000	\$ 1000	
Harbingers Communications 3401 Martha Curtis Dr. Alexandria, VA 22302		1. 2. Communications Co. 3. Alexandria, VA		11/17/04	\$ 500	\$ 500	
Tommy Hellingworth 2501 King St. Alexandria, VA 22301		1. Manufacturers Alliance 2. CFO 3. Arlington, VA		11/11/04	\$ 500	\$ 500	
"My Times" 1 King St. Alexandria, VA 22301		1. U.S. Navy 2. Engineer 3. Washington, DC		11/11/04	\$ 500	\$ 500	
Dawn Kasper 10629 Battalion Landing Ct Dulke, VA 22015		1. NABIC 2. Accountant 3. Washington, DC		11/11/04	\$ 200	\$ 200	
Thomas Lacey 108 W. Alexandria Ave. Alexandria, VA 22301		1. Nestle 2. Business Development 3. Reston, VA		11/11/04	\$ 200	\$ 200	

TOTAL THIS PERIOD

\$4000

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/25/04

DATE: 12/21/04

PAGE: 4 OF: 6

Full Name of Candidate, Candidate's Committee or Political Committee
Lawbone for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Jim Lay 303 N. Washington St. Alexandria, VA 22314	1. Jim Lay Law Firm 2. Attorney - self employed 3. Alexandria, VA		11/11/04	\$ 150	\$ 150
Patrick McCurry 105 W. Alexandria Ave. Alexandria, VA 22301	1. Ong Enforcement Administration 2. Agent 3. Baltimore, MD		11/11/04	\$ 200	\$ 200
Adrienne Miller 413 Clarend Ave. Alexandria, VA 22305	1. Alexandria Police Department 2. Officer 3. Alexandria, VA		11/11/04	\$ 250	\$ 250
David Nye 16 Mosby Ln Stafford, VA 22556	1. Alexandria Police Department 2. Captain 3. Alexandria, VA		11/11/04	\$ 150	\$ 150
Amitrios Patrinnakes 16 N. Buchanan St. Alexandria, VA 22305	1. Atlanta's Family Restaurant 2. Owner 3. Alexandria, VA		11/11/04	\$ 1000	\$ 1000
Vasilios Patrinnakes 1206 N. Buchanan St. Alexandria, VA 22305	1. Atlanta's Family Restaurant 2. Owner 3. Alexandria, VA		11/15/04	\$ 1000	\$ 1000
John Porter, Jr. 17 W. Oak Alexandria, VA 22301	1. Alexandria City Public Schools 2. Principal 3. Alexandria, VA		11/11/04	\$ 150	\$ 150

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

2900

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REGISTRATION END DATE: 10/25/04

PAGE: 5 OF: 6

12/31/04

5 OF: 6

Candidate Name: Laurence for Sheritt

Committee Name: _____

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Eric Ratti 256 Gretta Green Ct Andria, VA 22304	1. Alexandria Public Department 2. Officer 3. Alexandria, VA		11/11/04	\$ 500	\$ 500
Keith Smith 1409 Wayne St. Alexandria, VA 22301	1. United Technologies 2. Executive 3. Washington, DC		10/28/04	\$ 1000	\$ 1000
David Spet 3813 Colonel Ellis Ave. Alexandria, VA 22304	1. Whitman Securities 2. Financial Planner 3. Alexandria, VA		11/11/04	\$ 500	\$ 500
Clarke Stearns 9057 Patton Blvd. Alexandria, VA 22309	1. Alexandria Sheritt's Department 2. Sheritt 3. Alexandria, VA		11/11/04	\$ 500	\$ 500
Kent Wells Summers Ct Alexandria, VA 22301	1. Cingular Wireless 2. Attorney 3. Washington, DC		11/11/04	\$ 200	\$ 200
Kathy Wilson 1402 Orchard St. Alexandria, VA 22302	1. Abacalabra Preschool 2. Director 3. Alexandria, VA		11/13/04	\$ 150	\$ 150
Jason A. Yates 10115 View Point Ct Fairfax Station, VA 22031	1. Yates Automotive 2. Owner 3. Alexandria, VA		10/28/04	\$ 3000	\$ 3000

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

\$350

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RETURNING ENVELOPE

10/25/04

PAGE: 16

OF: 6

Law horse for Sheri K
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Evelyn Zimmerman PO Box 295 Andria, VA 22313	1. Eugene Zimmerman Corp 2. Duvet 3. Alexandria, VA		11/11/04	\$500	\$500
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

18,375

500
18375

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Larkin for State

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/25/09 THROUGH: 12/31/09

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p><i>Christine Garner</i> <i>25 W. Glendale Ave.</i> <i>W. Ardora, VA 22301</i></p>	<p>1. <i>Weldcraft Realty</i> 2. <i>Realtor</i> 3. <i>Alexandria, VA</i> 4. <i>Chicken wings</i> 5. <i>Cost</i></p>	<p><i>11/10/09</i></p>	<p><i>14.00</i></p>	<p><i>14.00</i></p>
	<p>1. 2. 3. 4. 5.</p>			
	<p>1. 2. 3. 4. 5.</p>			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

14.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Lawson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/25/04 THROUGH: 12/31/04

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Cingular Wireless 5255 Glenridge Connector, Ste. 1100 Atlanta, GA 30342	Phone	Terry Rickett	11/8/04	62.99
Staples 3301 Jefferson Davis Hwy Alexandria, VA 22314	Office Supplies	"	11/11/04	44.69
US Postal Service Potomac Station Alexandria, VA 22301	Stamps	"	11/12/04	74.00
ASAP Printing 2805 Mt. Vernon Ave. Alexandria, VA	Flier	"	11/24/04	105.00
Cingular Wireless 5565 Glenridge Connector, Ste. 1100 Atlanta, GA 30342	Phone	"	11/24/04	112.30
Lawson Smith 24-D Auburn CT Alexandria, VA 22305	Campaign Chair	"	12/5/04	580.00
Alexandria Democratic Committee 618 N. Washington St. Alexandria, VA 22314	Dues	"	12/8/04	250.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Andrew for Shreff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/25/04 THROUGH: 12/31/04

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Taney Rickett ? W. Glendale Ave. Alexandria, VA 22301</i>	<i>Fundraising Expenses</i>	<i>Taney Rickett</i>	<i>12/10/04</i>	<i>500.00</i>
<i>Diversions 1721 Centre Plaza Alexandria, VA 22302</i>	<i>Thank you notes</i>	"	<i>12/15/04</i>	<i>78.75</i>
<i>Parcel Plus 3686 King St. Alexandria, VA 22302</i>	<i>Stamps</i>	"	<i>12/15/04</i>	<i>37.00</i>
<i>Cingular Wireless 5565 Glenridge - Commerce, Ste. 1100 Atlanta, GA 30342</i>	<i>Phone</i>	"	<i>12/29/04</i>	<i>34.19</i>
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]	<i>1799.20</i>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/25/04 THROUGH 12/31/04

Lawhorne for Sheritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>36</u>	\$ <u>18,375</u>	
2. In-Kind [Over \$100]	# <u>1</u>	\$ <u>145</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>48</u>	\$ <u>3504.25</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>85</u>		\$ <u>22,024.²⁵</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>145</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>1799.²⁰</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>1,944.²⁰</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/25/04 THROUGH 12/31/04.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] \$ 0

17. **Receipts for Current Reporting Period:**

- a. Contributions received this period [Line 5 of Schedule G] \$ 22,024.²⁵
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 22,024.²⁵

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 22,024.²⁵

18. **Disbursements for Current Reporting Period:**

- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,944.²⁰
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1,944.²⁰

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 20,080.⁰⁵

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 22,024.²⁵
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 22,024.²⁵
- 25. Total Funds Available [Add lines 21 and 24] \$ 22,024.²⁵
- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,944.²⁰
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1,944.²⁰
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 20,080.⁰⁵