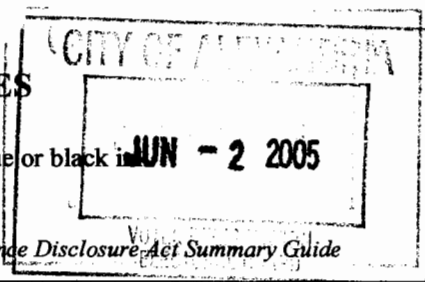


Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
Candidates

This document must be clear, legible and typed or printed in blue or black ink



§ 24.2-914 of the *Code of Virginia*

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*

<input type="checkbox"/> Check here if this is an Amended Report Number :	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
LAWHORNE for Sheritt	11/05
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
23 W. Glendale Ave	Sheritt
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Alexandria, VA 22301	DISTRICT (if applicable)
CITY, STATE AND ZIP CODE	tracyrickette@comcast.net 703-836-4793
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the *Campaign Finance Disclosure Act*.

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 25, 2005</p> <p><input type="checkbox"/> JUNE 15, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 15, 2005</p> <p><input checked="" type="checkbox"/> JUNE 6, 2005</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> SEPTEMBER 15, 2005</p> <p><input type="checkbox"/> OCTOBER 17, 2005</p> <p><input type="checkbox"/> OCTOBER 31, 2005</p> <p><input type="checkbox"/> DECEMBER 8, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days:</p> <p><input type="checkbox"/> JULY 15, 2005</p> <p><input type="checkbox"/> JANUARY 17, 2006</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 4/1/05 through 5/31/05, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]
SIGNATURE OF TREASURER/CANDIDATE

6/2/05
DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/05 THROUGH: 5/31/05
PAGE: 1 OF: 4

Lawhorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
James Smith Endy Trust 1210 Trinity Dr. Alexandria, VA 22314	1. Retired 2. 3.	4/28/05	\$ 250	\$ 250	
Edward Long 103 W. Alexandria Ave. Alexandria, VA 22301	1. Retired 2. 3.	4/15/05	\$ 25	\$ 125	
Jack Taylor, Jr. PO Box 364 Alexandria, VA 22313	1. Jack Taylor's Alexandria Toyota 2. Owner 3. Alexandria, VA	4/3/05	\$ 500	\$ 500	
Jack Taylor's Alexandria Toyota 3750 Jefferson Davis Highway Alexandria, VA 22305	1. Car Dealership 2. CARs 3. Alexandria, VA	4/3/05	\$ 500	\$ 500	
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

\$ 1,275.⁰⁰

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/05 THROUGH: 5/31/05
PAGE: 7 OF 4

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Lawhorn for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Laura Smith 24-0 Auburn CT Alexandria, VA 22305	Campaign Chair	Tara Rickett	4/2/05	\$ 500
Tara Rickett 23 W. Glendale Ave. Alexandria, VA 22301	Campaign event expenses	"	4/2/05	\$ 118. ⁰⁸
The Men's Home 402 Hume Ave. Alexandria, VA 22301	Contribution	"	4/9/05	\$ 50
Dina Lawhorn 115 Alexandria Ave. Alexandria, VA 22301	Tuxedo Rental	"	4/19/05	\$ 94. ⁹⁹
Mayor's Unity Breakfast PO Box 25048 Alexandria, VA 22313	Contribution - Tickets	"	4/20/05	\$ 50
Alexandria Police Foundation 515 N. Washington St. Alexandria, VA 22314	Contribution	"	4/21/05	\$ 500
Circular Wireless 5565 Glenridge Connector, Ste 1100 Atlanta, GA 30342	Phone	"	4/26/05	\$ 71. ⁹⁹

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4/1/05 THROUGH: 5/31/05

PAGE: 3 OF 4

Lanham for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Eastland Screen Prints 3833 Pickett Rd. Fairfax, VA 22031	tee shirts	"	4/28/05	\$ 210. ⁰⁰
Alexandria Chamber - Valor Awards 801 N. Fairfax St., Ste 402 Alexandria, VA 22314	Contribution	"	5/1/05	\$ 1000. ⁰⁰
Alive Child Development Ctr - Walkathon 2723 King St. Alexandria, VA 22302	Contribution	"	5/1/05	\$ 20. ⁰⁰
Lanham Smith 24-D Auburn Ct Alexandria, VA 22305	Reimbursement - water bottles	"	5/1/05	\$ 14. ⁰⁰
"	Campaign Chair - salary + phone	"	5/1/05	\$ 750
Pat Miller 1806 CITE St. Alexandria, VA 22301	Campaign expenses - postage, ink.	"	5/19/05	\$ 100
Lanham Smith 24-D Auburn Ct Alexandria, VA 22305	Reimbursement - Copies, postage	"	5/19/05	\$ 32.37

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4/1/05 THROUGH: 5/31/05
 PAGE: 4 OF 4

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Alexandria Democratic Committee 618 N. Washington St., Ste 2 Alexandria, VA 22314	Jefferson-Jackson Dinner	v	5/19/05	\$ 295. ⁰⁰
Circular Wireless 5565 Glen Ridge Connector, Ste 1100 Atlanta, GA 30342	phone	v	5/23/05	\$ 65. ⁸³

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

3,872.²⁶

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/05 THROUGH 5/31/05

Lawhorne for Sheritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>1,275.⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>33</u>	\$ <u>2,184.⁰⁰</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>37</u>		\$ <u>3,459.⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>3,872.²⁶</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3,872.²⁶</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/05 THROUGH 5/31/05

Lawhorne for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] \$ 33,179.⁸⁷
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 3,459.⁰⁰
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 3,459.⁰⁰
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 36,638.⁸⁷
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3,872.²⁶
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 3,872.²⁶
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 32,766.⁶¹ ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 48,597.³²
23. Receipts from Current Reporting Period [Line 17d above] \$ 3,459.⁰⁰
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 52,056.³²
25. Total Funds Available [Add lines 21 and 24] \$ 52,056.³²
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 15,417.⁴⁵
27. Disbursements from Current Reporting Period [Line 18d above] \$ 3,872.²⁶
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 19,289.⁷¹
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 32,766.⁶¹ ←