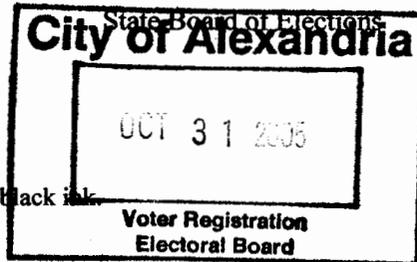


**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
Candidates

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the *Code of Virginia*

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*



<input type="checkbox"/> Check here if this is an Amended Report Number:	<b>SBE Committee ID Number:</b> <i>(Not applicable to candidates for local or constitutional offices)</i>
LAWHORNE for Sheritt <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	11/05 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
23 W. Glendale Ave. <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	Sheritt <small>OFFICE SOUGHT</small>
Alexandria, VA 22301 <small>CITY, STATE AND ZIP CODE</small>	Tracyrickettecomcast.net 703-836-4793 <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the *Campaign Finance Disclosure Act*.

**REPORT DATE [CHECK ONE SQUARE BELOW]**

MAY ELECTION <small>Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:</small>	NOVEMBER ELECTION <small>Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days:</small>	NON-ELECTION YEAR <small>Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days:</small>
<input type="checkbox"/> APRIL 25, 2005  <input type="checkbox"/> JUNE 15, 2005  <input type="checkbox"/> JULY 15, 2005  <input type="checkbox"/> JANUARY 17, 2006	<input type="checkbox"/> APRIL 15, 2005 <input type="checkbox"/> JUNE 6, 2005 <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> SEPTEMBER 15, 2005 <input type="checkbox"/> OCTOBER 17, 2005 <input checked="" type="checkbox"/> OCTOBER 31, 2005 <input type="checkbox"/> DECEMBER 8, 2005 <input type="checkbox"/> JANUARY 17, 2006	<input type="checkbox"/> JULY 15, 2005  <input type="checkbox"/> JANUARY 17, 2006  <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <input type="checkbox"/> 8-DAY PRE-ELECTION <input type="checkbox"/> 30-DAY POST ELECTION

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to applicable laws, that this report for the period 10/1/05 through 10/26/05, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

J. Sheritt  
SIGNATURE OF TREASURER/CANDIDATE

10/28/05  
DATE

**SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/05 THROUGH: 10/26/05

PAGE:        OF:       

*Lashorne for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Robert Christie 7511 Salem Rd. Arls Church, VA 22043	1. No. VA Transportation Assoc. 2. President 3. Fairfax VA	10/10	\$ 100	\$ 350
Patricia Franklin 1609 Stonebridge Rd. Alexandria, VA 22304	1. American Academy of Nursing 2. Program Manager 3. Washington, DC	10/14	\$ 25	\$ 125
Earl Glock 4024 Moss Pl. Alexandria, VA 22304	1. Self-employed 2. Attorney 3. Washington, DC	10/7	\$ 200	\$ 200
Leadership for Virginia's Future 4154 Duke St. Alexandria, VA 22304	1. 2. Political Action Committee 3. Alexandria, VA	10/6	\$ 1000	\$ 1000
Edward Long 103 W. Alexandria Ave. Alexandria, VA 22301	1. Retired 2. 3.	10/14	\$ 100	\$ 425
David Nye 114 Oak St. Fredericksburg, VA 22401	1. Fredericksburg Police Dept. 2. Chief 3. Fredericksburg, VA	10/7	\$ 200	\$ 500
Del Pappier 4608 Duke St. Alexandria, VA 22304	1. City of Alexandria 2. Member, City Council 3. Alexandria VA	10/5	\$ 200	\$ 225

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD

**SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/05 THROUGH: 10/26/05

PAGE: 1 OF: 1

*LaShae for Skiff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Martha Sawyer 404 N. Union St. Alexandria, VA 22314	1. Sawyer, Weems LLC 2. Consulting 3. Alexandria, VA	1. Employer or Business 2. Occupation 3. Principal Place of Business		10/15	\$ 150	\$ 150
Randy Sengel 505 Hilltop Terrace Alexandria, VA 22301	1. City of Alexandria 2. Commercial/Real Estate Attorney 3. Alexandria, VA			10/21	\$ 250	\$ 850
Fowler West 511 High St. Alexandria, VA 22302	1. The Washington Group 2. General Counsel 3. Washington, DC			10/15	\$ 100	\$ 150
Paul Wilson 429 N. St. Asaph St. Alexandria, VA 22314	1. President 2. Wilson - Grand 3. Alexandria, VA			10/21	\$ 150	\$ 400
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
<b>TOTAL THIS PERIOD</b>					2,475.00	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 \*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Lashone F. Shifflett

REPORTING PERIOD: 10/1/05 THROUGH: 10/26/05

PAGE:        OF       

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Laura Smith 24-D Andover CT Alexandria, VA	Campaign Manager	Terry Rickett	10/3	\$ 500
Teleystems Marketing 3600 Santa Gertrude, Ste. 250 Houston, TX 77063	Telemarketing	"	10/6	\$ 332.30
ASAP Printing 2805 Mt Vernon Ave Alexandria, VA 22301	Printing	"	10/6	\$ 1901.25
Laura Smith See Above	Reimbursement - Staples	"	10/10	\$ 24.86
Alexandria Democratic Committee 618 W. Washington St. Alexandria, VA 22314	Dues	"	10/10	\$ 20.00
Kennedy-King Dinner	Tickets to Dinner	"	10/10	\$ 200
NAAAP Dinner	Tickets to Dinner	"	10/10	\$ 100

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

*Lashone for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/05 THROUGH: 10/26/05

PAGE:      OF     

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Wilson, Grant</i> <i>429 N. St. Asaph St.</i> <i>Alexandria VA 22314</i>	<i>TV Ads</i>	"	<i>10/17</i>	\$ 8751.60
<i>Friends of David English</i> <i>1505 Wayne St.</i> <i>Alexandria, VA 22301</i>	<i>Ad in Newsletter</i>	"	<i>10/19</i>	\$ 200
<i>PwBA</i> <i>306 E. Monroe Ave</i> <i>Alexandria, VA 22301</i>	<i>Sponsorship Halloween Party</i>	"	<i>10/21</i>	\$ 300
<i>Connection Newspapers</i> <i>1604 King St.</i> <i>Alexandria, VA 22314</i>	<i>Ad</i>	"	<i>10/24</i>	\$ 691.05
<i>Alexandria Times</i> <i>261 King St., Ste 202</i> <i>Alexandria, VA 22314</i>	<i>Ad</i>	"	<i>10/24</i>	\$ 299
<i>Cingular Wireless</i> <i>5565 Glenridge Connector, Ste. 1100</i> <i>Atlanta, GA 30342</i>	<i>Phone</i>	"	<i>10/25</i>	\$ 137.66

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

*13,457.72*

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/05 THROUGH 10/26/05

Lawhorne for Sheritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>11</u>	\$ <u>2,475.<sup>00</sup></u>	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>23</u>	\$ <u>1,445.<sup>00</sup></u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>34</u>		\$ <u>3,920.<sup>00</sup></u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ \_\_\_\_\_

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ <u>13,457.<sup>72</sup></u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>13,457.<sup>72</sup></u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/05 THROUGH 10/26/05

Lawhorne for Sheriff  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. **Beginning Balance** [Line 19 of last report] \$ 23,196.<sup>82</sup>
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 3,920.<sup>00</sup>
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ \_\_\_\_\_
  - c. Loans received this period [Line 12 of Schedule G] \$ \_\_\_\_\_
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 3,920.<sup>00</sup>
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 27,116.<sup>82</sup>
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 13,457.<sup>72</sup>
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ \_\_\_\_\_
  - c. Other surplus funds paid out [from Schedule I] \$ \_\_\_\_\_
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 13,457.<sup>72</sup>
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 13,659.<sup>10</sup> ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ \_\_\_\_\_

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 67,767.<sup>95</sup>
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 3,920.<sup>00</sup>
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 71,687.<sup>95</sup>
- 25. Total Funds Available [Add lines 21 and 24] \$ 71,687.<sup>95</sup>
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 44,571.<sup>13</sup>
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 13,457.<sup>72</sup>
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 58,028.<sup>85</sup>
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 13,659.<sup>10</sup> ←