



5:01 pm

Campaign Finance Report
For
Candidates

2009 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
Friends of Alicia Hughes	may 2009
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
P.O. Box 23734	Alex City Council
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT (if applicable)
Alexandria, Virginia 22304	
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DUE (CHECK ONE SQUARE BELOW)

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:	Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:
<input type="checkbox"/> FEBRUARY 4, 2009 <small>*IF PRIMARY CALLED</small> <input checked="" type="checkbox"/> APRIL 15, 2009 <input type="checkbox"/> APRIL 27, 2009 <input type="checkbox"/> JUNE 15, 2009 <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> JANUARY 19, 2010	<input type="checkbox"/> APRIL 15, 2009 <input type="checkbox"/> JUNE 1, 2009 <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> SEPTEMBER 15, 2009 <input type="checkbox"/> OCTOBER 15, 2009 <input type="checkbox"/> OCTOBER 26, 2009 <input type="checkbox"/> DECEMBER 3, 2009 <input type="checkbox"/> JANUARY 19, 2010	<input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> JANUARY 19, 2010
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION *(DUE 8 DAYS BEFORE THE ELECTION) <input type="checkbox"/> POST ELECTION *(DUE WITHIN 30 DAYS AFTER THE

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 01/01/09 through 03/31/09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Alicia Hughes
SIGNATURE OF TREASURER/CANDIDATE

04-15-2009
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Friends of Alveda Harper

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 1 OF: 6

CONTRIBUTOR	CONTRIBUTOR	CONTRIBUTOR	CONTRIBUTOR	CONTRIBUTOR
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	EMPLOYER OR BUSINESS 1. NOT EMPLOYED 2. TYPE OF BUSINESS 3. PHYSICAL PLACE OF BUSINESS	EMPLOYER OR BUSINESS 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PHYSICAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD
Jessie Anderson 1400 Madison #1505 Alexandria VA 22304	1. 2. 3.	1. 2. 3.	3/12/09	\$150-
Sharon Amnell 1118 N. Howard Street Alexandria VA 22304	1. Retired 2. 3.	1. 2. 3.	3/14 & 3/12/09	\$150-
Joseph Bugosian 1305 N. Wether #300 Falls Church VA 22031	1. Synanon USA 2. Pres. of COC 3. Virginia -	1. 2. 3.	3/12/09	\$100-
John Brennan 301 Mason Drive Arlington VA	1. Grandall Moving 2. 3.	1. 2. 3.	3/13/09	\$100-
Gregory Sharda Brown Parker Blvd Lansdale PA 19446	1. Meerk 2. Chemist 3. Private Consulting Pt	1. 2. 3.	3/14/09	\$250-
Christine Carmouch 8330 Potomac Circle #309 Lorton VA 22079	1. Strauss Press Inc 2. Consultant 3. Lorton, VA	1. 2. 3.	3/22/09	\$250-
Jeff Cozack 1921 SW 154th Place Miami FL 33135	1. 2. AHA 3. Miami FL	1. 2. 3.	3/23/09	\$200-
TOTAL THIS PERIOD:				\$1200-

FILER IS SUBJECT TO FEES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

PRINT ON LAST PAGE OF SCHEDULE A AND ON
 LINE I OF SCHEDULE O.

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE: Friends of Alicia High Sr

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09
 PAGE: 2 OF: 6

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 EMPLOYER/ORGANIZATIONAL SOURCE			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF SERVICE	3. PHYSICAL PLACE OF BUSINESS			
Edward and Elizabeth Funsch 400 Madison #5 22034 Alexandria VA 22314	1.				\$250-	\$250-
	2.					
	3.					
Linda Greenberg	1.			3/14	\$200-	\$200-
	2.					
	3.					
Doree Henderson	1.			3/30	\$100-	\$100-
	2.					
	3.					
Alicia Hughes P.O. Box 35734 Alexandria VA 22304	1.	USPTO		3/1	\$1450-	\$1450-
	2.	Patent Examiner/Leaver				
	3.	Alexandria VA		3/23		
Jonathan Hunt 1018 Collins Lake Way Macon, GA 30106	1.	McKane Long et al		3/23/09	\$500	\$500-
	2.	AT&T				
	3.	Atlanta, GA				
John Kozjak	1.	Kozjak Trobin et al		3/13/09	\$200-	\$200-
	2.	Medanoff Partners				
	3.	Miami, FL				
Donald and Gail Latham 503 Cathedral Drive Alexandria VA 22314	1.			3/27/09	\$100-	\$100-
	2.	AT&T				
	3.	Alexandria VA				

FILER IS SUBJECT TO PENALTY FOR ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. PRINT ON LAST PAGE OF SCHEDULE A AND ON LAST PAGE OF SCHEDULE O.

TOTAL THIS PERIOD: \$800

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100
 MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Friends of Alice Hughes

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 3 OF: 6

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 EMPLOYER/EMPLOYEE STATUS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 ADDS/DUES TO DATE
	1. NOT EMPLOYED 2. TYPE OF BUSINESS 3. PHYSICAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PHYSICAL PLACE OF BUSINESS				
Green Leach	1. Retired					
Alexandra Davis VA	1. USDOJ 2. 3.			3/11/09	\$100-	\$100-
Christopher Lemax	1. USDOJ 2. AHA 3. Woodbridge, Va.			3/13/09	\$200-	\$200-
Jonathan VA	1. USPTO 2. Patent Examiner 3. Alexandria			3/23/09	\$100-	\$100-
Alexandra Davis VA	1. 2. 3.			3/27/09	\$150-	\$150
Christopher Marston 110 Shakes Court Alexandria VA 22314	1. House of Representatives 2. Staffed 3. Washington, DC			3/25/09	\$100-	\$100-
Janice Melaney	1. Fed 2. Recount 3.			3/23/04	\$100-	\$100-
Alexandra Davis VA						
Joseph Murray						
Alexandra Davis VA						
Frank Petersen						
Memphis, TN						

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD \$850
 (ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE O.)

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100
 MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09

THROUGH: 03/31/09

FRIENDS OF ALICE THOMAS

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 6 OF: 6

CONTRIBUTOR FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST BY ALPHABETICAL ORDER)	EMPLOYER			EMPLOYER			CONTRIBUTION DATE RECEIVED	CONTRIBUTION AMOUNT	AGGREGATE AMOUNT TO DATE
	1. NOT REQUIRED	2. TITLE OF BUSINESS	3. PHYSICAL PLACE OF BUSINESS	1. NOT REQUIRED	2. TITLE OF BUSINESS	3. PHYSICAL PLACE OF BUSINESS			
Thomas Tisdale	1.						3/20/09	\$ 250-	\$ 250-
Billy Sparks Turner	1.	24th St	24th St				3/20/09	\$ 250-	\$ 250-
Thomas TV	2.	Diagnoses					3/20/09	\$ 100-	\$ 100-
Bedrice Gozeman	3.	Thomas TV	TX				3/20/09	\$ 100-	\$ 100-
9801 NE 183rd Street 15242	1.						3/31/09	\$ 200-	\$ 200-
Aurora	3.						3/27/09	\$ 150-	\$ 150-
Margalyn Cox	1.						3/27/09	\$ 150-	\$ 150-
425 Baltimore Court	2.						3/27/09	\$ 150-	\$ 150-
Coker Gabors FC 33134	3.	Coker					3/27/09	\$ 150-	\$ 150-
246 Mink Va	1.	USPTO					3/14/09	\$ 100-	\$ 100-
Fairfax VA	2.	Patent Examiner					3/27/09	\$ 150-	\$ 150-
4000 1st Millers	3.						3/28/09	\$ 850-	\$ 850-
PO Box 802	1.						3/27/09	\$ 150-	\$ 150-
Alexander VA 22313	2.						3/27/09	\$ 150-	\$ 150-
Rev & Mrs Terry Hughes	3.						3/27/09	\$ 150-	\$ 150-
Collinsville TN	1.						3/28/09	\$ 850-	\$ 850-
	2.								
	3.								

FILER IS SUBJECT TO PENALTY IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD: \$1900-

SEE INSTRUCTIONS ON LAST PAGE OF SCHEDULE AND ON LINE 1 OF SCHEDULE O.

SEE 945A - REVISED AUGUST 8, 2006

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Friedrich of Alicia Hayes

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09
 PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TITLE OF BUSINESS) 3. PHYSICAL PLACE OF BUSINESS 4. SERVICES/OBJECTS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Paul Wilkos - 429 North Saint Asaph - Alexandria, VA 22304	1. 2. 3. 4. <u>Gifts</u> 5.	3/04/09	\$400-	\$400-
Amy and Jeff Milliano Alex, VA	1. 2. 3. 4. <u>Reception</u> 5.	3/29/09	\$829-	\$829
Alicia Hayes Alex, VA	1. 2. 3. 4. <u>Secretary</u> 5.	3/15/09	\$900-	\$900-

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 TOTAL THIS PERIOD: [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF FORM A-1]
 SCHEDULE B - REVISED AUGUST 8, 2006

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

REPORTING PERIOD:

01/01/09 THROUGH: 03/31/09

PAGE: 1 OF 1

Friends of Alice Hughes
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR (INCLUDE ZIP)	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Michael Smith	Campaign Consultant	3/4/09	\$2,500-
Bruce Harris	Campaign Manager	3/22/09	\$600-
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 29 OF SCHEDULE H.]			TOTAL THIS PERIOD