



Campaign Finance Report
For
Candidates
2009 Reporting Year

| | |
|--|--|
| <input type="checkbox"/> Check here if this is an Amended Report – Number: | SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i> |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE <u>Alicia Hughes</u> | ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <u>May 2009</u> |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>PO BOX 25734</u> | OFFICE SOUGHT <u>City Council</u> |
| CITY, STATE AND ZIP CODE <u>Alexandria, VA 22304</u> | DISTRICT (if applicable) <u>aliciarhughes@gmail.com</u> <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small> |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|--|--|---|
| Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates: <input type="checkbox"/> FEBRUARY 4, 2009 <small>*IF PRIMARY CALLED</small> <input checked="" type="checkbox"/> APRIL 27, 2009 <input type="checkbox"/> JUNE 15, 2009 <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> JANUARY 19, 2010 | Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2009 <input type="checkbox"/> JUNE 1, 2009 <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> SEPTEMBER 15, 2009 <input type="checkbox"/> OCTOBER 15, 2009 <input type="checkbox"/> OCTOBER 26, 2009 <input type="checkbox"/> DECEMBER 3, 2009 <input type="checkbox"/> JANUARY 19, 2010 | Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2009 <input type="checkbox"/> JANUARY 19, 2010 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <small>* (DUE 8 DAYS BEFORE THE ELECTION)</small> <input type="checkbox"/> POST ELECTION <small>* (DUE WITHIN 30 DAYS AFTER THE</small> |

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 04/01/09 through 04/24/09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Alicia Hughes
SIGNATURE OF TREASURER/CANDIDATE

04/27/09
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/09

THROUGH: 4/30/09

PAGE: 1 OF: 3

Friends of Alesia Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER) | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| John Brennan Drive 304 Mansur Drive Alexandria, VA 22302 | 1. Crewell meeting 2. Attorney 3. Washington, DC | 4/20/09 | \$ 100- | \$ 200- |
| Gregory V. Brown 7020 Dickson Road Houston, TX 77063 | 1. Jackson Walker 2. Attorney 3. Houston, TX | 4/3/09 | \$ 250- | \$ 250- |
| Bob Colman 3004 Circle Hill Drive Alexandria, VA 22305 | 1. 2. Attorney 3. Alexandria, VA | 4/12/09 | \$ 200- | \$ 200- |
| Laurin Crisman 307 Spacem Parkway - Unit 1436 Alexandria, VA 22304 | 1. Prothon Virginia Urban League 2. President and CEO 3. Alexandria, VA | 4/22/09 | \$ 250- | \$ 250- |
| Madeline Chen-Young 2309 Big Blue Rd Washington, DC 20002 | 1. Moore Nelson 2. Attorney 3. Washington, DC | 4/15/09 | \$ 100- | \$ 100- |
| Rebecca Davies 3901 Town Place Alexandria, VA 22304 | 1. Retired 2. — 3. Alexandria, VA | 4/20/09 | \$ 100- | \$ 100- |
| Kandee Gillespie 2307 Duke Street A-2 Alexandria, VA 22314 | 1. America Online 2. Vice President of Human Resources 3. Dulles, VA | 4/15/09 | \$ 200- | \$ 200- |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

\$ 1,200 -

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/01/09 THROUGH: 04/24/09

PAGE: 2 OF: 3

Friends of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| Lynda Greenberg 5233 Bessley Pkwy Alexandria VA 22304 | 1. <u>Retired</u> 2. <u>-</u> 3. <u>Alexandria VA</u> | 4/19/09 | \$100- | \$300- |
| Scott Greigpin One main Street - Unit 4F Brooklyn NY 10013 | 1. <u>Jones Day</u> 2. <u>Attorney</u> 3. <u>New York, NY</u> | 4/16/09 | \$500- | \$700- |
| Samuel B. Kyles 704 S. Parkway East Memphis, TN 38114 | 1. <u>Monumental Baptist Church</u> 2. <u>Pastor</u> 3. <u>Memphis, TN</u> | 4/12/09 | \$100- | \$100- |
| Theresa Lambert 5200 SW 43rd Terrace Miami, FL 33143 | 1. <u>Univ. of Miami School of Law</u> 2. <u>Director of Recruiting</u> 3. <u>Coast Gables, FL</u> | 4/11/09 | \$100- | \$100- |
| Arnold LavanWay 5228 Greenleaf Pkwy Alexandria VA 22304 | 1. <u>Self employed</u> 2. <u>Marketing Executive</u> 3. <u>Alexandria, VA</u> | 4/19/09 | \$200- | \$200- |
| Janice Melary 5232 Bessley Place Alexandria VA 22304 | 1. <u>Free lance writer - Self-employed</u> 2. <u>writer</u> 3. <u>Alexandria VA</u> | 4/19/09 | \$50- | \$200- |
| Denise Northern Virginia Association of Realtors Alexandria VA 22304 | 1. <u>-</u> 2. <u>Political Action Committee</u> 3. <u>Alexandria, VA</u> | 4/13/09 | \$750- | \$750 |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

\$ 1950-

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/01/09 THROUGH: 04/24/09

PAGE: 3 OF: 3

Friends of Alvin Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER) | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 4 DATE RECEIVED | COLUMN 5 CONTRIBUTION THIS PERIOD | COLUMN 6 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| Rodney Orman 1401 Preston Road Alexandria, VA 22302 | 1. Self-employed 2. Attorney 3. Alexandria, VA | | 4/19/09 | \$100- | \$100- |
| Stanley Price 2822 Woodhock Financial Center Miami, FL 33131 | 1. Pilein Sunberg Baeno Price & Assoc 2. Attorney 3. Miami, FL | | 4/3/09 | \$100- | \$100- |
| Fran Redmon Tall Oaks Alexandria, VA | 1. Self-employed 2. Arts Advocate 3. Alexandria, VA | | 4/19/09 | \$200- | \$200- |
| Julia Reynolds 18 Sullivan Court Missouri City, TX | 1. Gulf Coast Community Services 2. President and CEO 3. Houston, TX | | 4/24/09 | \$500- | \$500- |
| D. Long Starks 85 Beechleaf Lane Farmington, CT 06032 | 1. ESPN 2. NBA News Editor 3. Hartford, CT | | 4/15/09 | \$100- | \$100- |
| Paul O. Wilson 429 N. St. Asaph Street Alexandria, VA 22314 | 1. Wilson, Grand Communications 2. President & CEO 3. Alexandria, VA | | 4/14/09 | \$100- | \$100- |
| Chlorobab Alexandria | 1. — 2. Cab Company 3. Alexandria, VA | | 4/14/09 | \$250- | \$250- |

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TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

\$1850-

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 04/10/09 THROUGH: 04/30/09

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Friends of Dora Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| <p>Jane Ring 308 Monticello Blvd Alexandria, VA 22305</p> | <p>1. Retired 2. — 3. — 4. Retired 5. Fair market value</p> | | 210 - | 5210 |
| <p>Paul Wilson 409 W. St Asaph Street Alexandria, VA</p> | <p>1. Wilson Grand 2. President of CSO 3. Alexandria, VA 4. Office Space 5. Fair market value</p> | | 350 - | 5560 |
| | <p>1. 2. 3. 4. 5.</p> | | | |

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD \$ 560