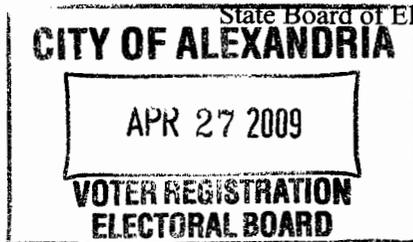


**Campaign Finance Report  
For  
Candidates**

**2009 Reporting Year**



<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number: <u>2</u>	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
Friends of Alicia Hughes <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	May 2009 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
P.O. BOX 23734 <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	City Council <small>OFFICE SOUGHT</small>
Alexandria, VA 22304 <small>CITY, STATE AND ZIP CODE</small>	aliciahughes@gmail.com <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> FEBRUARY 4, 2009  <small>*IF PRIMARY CALLED</small>                  X APRIL 15, 2009  <input type="checkbox"/> APRIL 27, 2009</p> <p><input type="checkbox"/> JUNE 15, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2009</p> <p><input type="checkbox"/> JUNE 1, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> SEPTEMBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 26, 2009</p> <p><input type="checkbox"/> DECEMBER 3, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION  <small>* (DUE 8 DAYS BEFORE THE ELECTION)</small></p> <p><input type="checkbox"/> POST ELECTION  <small>* (DUE WITHIN 30 DAYS AFTER THE</small></p>
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I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 01/01/09 through 03/31/09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

\_\_\_\_\_  
SIGNATURE OF TREASURER/CANDIDATE

04/27/09  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 1 OF: 6

FULL NAME OF CANDIDATE, CANDIDATE COMMITTEE OR POLITICAL COMMITTEE  
Friends of Alisa Hughes

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
Maggie Anderson 480 Madison Street - Apt. 1505 Alexandria VA 22314	1. U.S. AIR 2. Analyst 3. Washington DC	1. Saffan USA 2. President and CEO 3. Arlington VA	3/22/09	\$150-	\$150-
Sharon Arman 1118 N. Howard Alexandria, VA 22304	1. Retired 2. - 3. Alexandria, VA	1. Saffan USA 2. President and CEO 3. Arlington VA	3/22/09	\$100-	\$100-
Isaac Bogosian 1800 North Water Street Arlington, VA 22201	1. Retired 2. - 3. Alexandria, VA	1. Saffan USA 2. President and CEO 3. Arlington VA	3/24/09	\$100-	\$100-
John Brennan 304 Mansion Drive Alexandria, VA 22302	1. Retired 2. - 3. Alexandria, VA	1. Saffan USA 2. President and CEO 3. Arlington VA	3/10/09	\$100-	\$100-
Gregory Brown P.O. Box 802 Lansdale, PA 19446	1. U.S. AIR 2. Analyst 3. Washington DC	1. Saffan USA 2. President and CEO 3. Arlington VA	3/11/09	\$250-	\$250-
Christina Carmouche 8330 Cardinal Circle #303 Lorton, VA 22079	1. U.S. AIR 2. Analyst 3. Washington DC	1. Saffan USA 2. President and CEO 3. Arlington VA	3/24/09	\$250-	\$250-
Beatrice Cozzen 4801 NE 183rd Street N. Miami Beach FL	1. U.S. AIR 2. Analyst 3. Washington DC	1. Saffan USA 2. President and CEO 3. Arlington VA	3/23/09	\$200-	\$200-

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

TOTAL THIS PERIOD  
\$1150-

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 2 OF: 6

Full Name of Candidate, Candidate's Committee or Political Committee  
Friends of Alicia Hughes

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]		COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Jeff Carzella 4201 SW 15th Place Miami, FL 33185		1. Caldwell's Hardware 2. Atty 3. Miami, FL						3/23/09	\$200-	\$200-
Marcelyn Cox 419 Biltmore Way Coral Gables		1. University of Miami School of Law 2. ASS Dean for Career Planning 3. Coral Gables, FL						3/30/09	\$150-	\$150-
Edward Forest 400 Madison - N.W. 2203 - 04 Alexandria, VA 22314		1. Retired 2. - 3. Alexandria, VA						3/27/09	\$250-	\$250-
Linda Greenberg 5233 Bessley Place Alexandria, VA 22304		1. Retired 2. - 3. Alexandria, VA						3/14/09	\$200-	\$200-
Dore Henderson Ebbel Road - #432 Alexandria, VA 22304		1. U.S. Government 2. Program Analyst 3. Alexandria, VA						3/23/09	\$100-	\$100-
Michael Hobbs 419 Conover Street Alexandria, VA 22304		1. Retired 2. - 3. Alexandria, VA						3/27/09	\$100-	\$100-
Alicia Hughes P.O. Box 23734 Alexandria, VA 22304		1. USPTO 2. Patent Examiner 3. Alexandria, VA						3/1/09	\$1450-	\$1450-

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TOTAL THIS PERIOD  
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 LINE 1 OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 3 OF: 6

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Friends of Alicia Hughes

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE	
		COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Berry Hughes 4905 Highway 190 North Gallieville, TN 38112	1. — 2. minister 3. Gallieville, TN	3/28/09	\$250-	\$250-	
Jonathan Hunt 508 Collins Lake Way Mableton, GA 30136	1. McKenna Long Aldridge 2. Attorney 3. Atlanta, GA	3/23/09	\$500-	\$500-	
Tom Kozypak 2525 Pinedale Leon Blvd Glen Ridge, FL 33043	1. Kozypak Tappin Theodorston, PA 2. Attorney 3. Miami, FL	3/13/09	\$200-	\$200-	
<del>Retired</del> Leung 503 Cathedral Drive Alexandria, VA 22314	1. Retired 2. — 3. Alexandria, VA	3/27/09	\$100-	\$100-	
Gwen Lewis 4918 John Titer Drive Alexandria, VA 22304	1. Retired 2. — 3. Alexandria, VA	3/14/09	\$100-	\$100-	
Christopher Lomas 4918 Crestal Drive Arlington, VA 22202	1. U.S. Department of Justice 2. Attorney 3. Washington, DC	3/13/09	\$100-	\$100-	
John Mabry 6131 Claxley Way Alexandria, VA 22315	1. USPTO 2. Patent Examiner 3. Alexandria, VA	3/23/09	\$100-	\$100-	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON  
 LINE 1 OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 4 OF: 6

Friends of Alison Hulse  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Christopher Marston 1105 Shady Grove Alexandria, VA 22314	1. Self-employed 2. Consultant 3. Alexandria, VA	3/27/09	\$100-	\$100-
Brian Murphy 509 Cassinbury Lane Alexandria, VA 22314	1. Donor 2. Realtor 3. Alexandria, VA	3/31/09	\$300-	\$300-
Tanice McLeary 5232 Bessley Place Alexandria, VA 22304	1. Self-employed 2. Writer 3. Alexandria, VA	3/27/09	\$150-	\$150-
Amy Milligan P.O. Box 852 Alexandria, VA 22313	1. Self-employed 2. - 3. Alexandria, VA	3/27/09	\$150-	\$150-
Josiah Murray 1084 N. Albem Drive Alexandria, VA 22304	1. U.S. House of Representatives 2. Congressional Staffer 3. Washington, DC	3/25/09	\$100-	\$100-
Frank Patterson 5411 Millers Glen Memphis, TN 38127	1. Federal Express 2. Accountant 3. Memphis, Tennessee	3/23/09	\$100-	\$100-
Kevin Pittman 104th Street NW Washington, DC	1. U.S. Federal Communications Commission 2. Attorney 3. Washington, DC	3/23/09	\$250-	\$250-

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TOTAL THIS PERIOD  
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 LINE 1 OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09

THROUGH: 03/31/09

PAGE: 5 OF: 6

*Friends of Alicia Hughes*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
Deborah Rankin 410 North Columbus Alexandria, VA 22314	1. NDUKHS 2. Regional manager 3. Alexandria, VA	1. NDUKHS 2. Regional manager 3. Alexandria, VA	3/22/09	\$125-	\$125-
<del>Alicia Riney</del> 308 Monticello Blvd Alexandria, VA 22305	1. Retired 2. - 3. Alexandria, VA	1. Retired 2. - 3. Alexandria, VA	3/3/09	\$105-	\$105-
Lesal Roberts 6191 Siga Mill Road Washington DC 20011	1. USPTO 2. Patent Examiner 3. Alexandria, VA	1. USPTO 2. Patent Examiner 3. Alexandria, VA	3/3/09	\$102	\$102
Freddie L. Robinson, Jr.	1. - 2. - 3. -	1. - 2. - 3. -	3/22/09	\$302-	\$302-
Felicia Sanders	1. International Paper 2. Director 3. Greenville, SC	1. International Paper 2. Director 3. Greenville, SC	3/4/09	\$522-	\$522-
Roger Skinner 2 Ashburn Road	1. Self-employed 2. Physician and Business Owner 3. Huntville, AL	1. Self-employed 2. Physician and Business Owner 3. Huntville, AL	3/15/09	\$1022-	\$1022-
Thomas Tisdale, Jr 109 Broad Street Charleston, SC 29409	1. Nexsa Bennett 2. Attorney 3. Charleston, SC	1. Nexsa Bennett 2. Attorney 3. Charleston, SC	3/17/09	\$252-	\$252-

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
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LINE 1 OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/09 THROUGH: 03/31/09

PAGE: 4 OF: 5

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Friends of Alice's House

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Duky Sparks Turner 1017 Sparrow Drive Houston, TX 77021	1. <u>Retired</u>			3/20/09	\$100-	\$100-
	2. <u>-</u>					
	3. <u>Houston, TX</u>					
Jake Mink Va 2012 Kyles Landing Springfield, VA 22150	1. <u>USPTO</u>			3/04/09	\$100-	\$100-
	2. <u>Patent Examiner</u>					
	3. <u>Alexandria, VA</u>					
	1.					
	2.					
	3.					
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	3.					

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TOTAL THIS PERIOD \$ 200  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 01/01/09

THROUGH: 03/31/09

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Princess of Wales' High School

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 IGNOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Dennis Hughes P.O. Box 23734 Alexandria VA	1. USPTO 2. Patent Examiner 3. Alexandria, VA 4. Temporary 5. Unpaid.	3/04/09	\$900-	\$900-
Amy Williams Alexandria VA	1. 2. 3. 4. Reception 5.	3/27/09	\$829	\$829
Paul O. Wilson 499 N. St. Asaph Alexandria VA 22304	1. 2. 3. 4. 5.	3/04/09	\$400-	\$400-

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
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