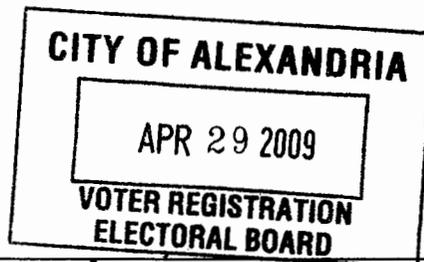


Campaign Finance Report
For
Candidates

2009 Reporting Year



<input checked="" type="checkbox"/> Check here if this is an Amended Report – Number: /	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
Friends of Alicia Hughes <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	May 2009 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
P.O. Box 23734 <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	City Council <small>OFFICE SOUGHT</small>
Alexandria, VA 22304 <small>CITY, STATE AND ZIP CODE</small>	alicia.hughes@gmail.com <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity, was:

\$ _____

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> FEBRUARY 4, 2009 <small>*IF PRIMARY CALLED</small></p> <p><input checked="" type="checkbox"/> APRIL 27, 2009</p> <p><input type="checkbox"/> JUNE 15, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2009</p> <p><input type="checkbox"/> JUNE 1, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> SEPTEMBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 26, 2009</p> <p><input type="checkbox"/> DECEMBER 3, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION * (DUE 8 DAYS BEFORE THE ELECTION)</p> <p><input type="checkbox"/> POST ELECTION * (DUE WITHIN 30 DAYS AFTER THE</p>
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I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 04-01-09 through 04-24-09, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Alicia Hughes
SIGNATURE OF TREASURER/CANDIDATE

04-29-09
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/09

THROUGH: 4/15/09

PAGE: 1 OF: 3

Friends of Alesia Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
John Brennan Drive 304 Mason Drive Alexandria, VA 22302	1. <u>Crowell Moring</u> 2. <u>Attorney</u> 3. <u>Washington, DC</u>		4/20/09	\$ 100-	\$ 200-
Gregory V. Brown 406 W. District Ave Houston, TX 77063	1. <u>Jack's Walgreens</u> 2. <u>Attorney</u> 3. <u>Houston, TX</u>		4/3/09	\$ 250-	\$ 250-
Bob Cathan 304 Cicale Hill Drive Alexandria, VA 22305	1. <u>Attorney</u> 2. <u>Alexandria, VA</u> 3. <u>Alexandria, VA</u>		4/12/09 4/23/09	\$ 200-	\$ 200-
Laura Crutman 307 Spacem Parkway - Unit 146 Alexandria, VA 22304	1. <u>Prothon Virginia Urban League</u> 2. <u>President and CEO</u> 3. <u>Alexandria, VA</u>		4/20/09	\$ 250-	\$ 250-
Madine Chen - Young 2309 Big Place Rd Washington, DC 20002	1. <u>Moore Nelson</u> 2. <u>Attorney</u> 3. <u>Washington, DC</u>		4/15/09	\$ 100-	\$ 100-
Rebecca Davies 3901 Tomypkce Alexa Drive, VA 22304	1. <u>Retired</u> 2. <u>—</u> 3. <u>Alexandria, VA</u>		4/20/09	\$ 100-	\$ 100-
Karen Gillespie 2337 Duke Street A-2 Alexandria, VA 22314	1. <u>America Online</u> 2. <u>Vice President of Human Resources</u> 3. <u>Dulles, VA</u>		4/15/09	\$ 200-	\$ 200-

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/01/09 THROUGH: 04/24/09

PAGE: 2 OF: 3

Friends of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			
	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Linda Greenberg 5233 Bessley Place Alexandria VA 22304	1. Pastor 2. — 3. Alexandria VA	4/19/09	\$100-	\$300-
Sally Greipin One main Street - Unit 4F Brooklyn NY 10017	1. Jones Day 2. Attorney 3. New York, NY	4/14/09	\$500-	\$700-
Samuel B. Kyles 741 S. Parkway East Memphis, TN 38114	1. Monumental Baptist Church 2. Pastor 3. Memphis, TN	4/12/09	\$100-	\$100-
Theresa Lambert 5200 SW 42nd Terrace Miami, FL 33143	1. Univ. of Miami School of Law 2. Director of Recruiting 3. Coral Gables, FL	4/1/09	\$100-	\$100-
Andrew LavanWay 5228 Brauner Place Alexandria VA 22304	1. Self employed 2. Marketing Executive 3. Alexandria VA	4/19/09	\$200-	\$200-
Erica Melary 5232 Bessley Place Alexandria VA 22304	1. Free lance writer - self-employed 2. writer 3. Alexandria VA	4/19/09	\$50-	\$200-
Donna Northern Virginia Association of Realtors 8403 Creighton Blvd Fairfax, VA 22031	1. — 2. Political Action Committee 3. Alexandria VA	4/13/09	\$750-	\$250

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/01/09 THROUGH: 04/30/09

PAGE: 3 OF: 3

Friends of Alicia Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Rodney Oppman 1001 Preston Road Alexandria, VA 22302	1. Self-employed 2. Attorney 3. Alexandria, VA	4/19/09	\$100-	\$100-
Stanley Price 2000 Lakeside Financial Center, Miami, FL 33131	1. Self-employed 2. Attorney 3. Miami, FL	4/3/09	\$100-	\$100-
Fran Redmon Tall Oaks Alexandria, VA	1. Self-employed 2. Arts Advocate 3. Alexandria, VA	4/19/09	\$200-	\$200-
Jonika Reynolds 16 Sullivan Court Missouri City, TX	1. Gulf Coast Community Services 2. President and CEO 3. Houston, TX	4/24/09	\$500-	\$500-
D. Larry Starks 85 Bradford Lake Farmington, CT 06032	1. ESPN 2. NBA News Editor 3. Hartford, CT	4/15/09	\$100-	\$100-
Paul O. Wilson 409 N. St. Asaph Street Alexandria, VA 22314	1. Wilson. Grand Communications 2. President & CEO 3. Alexandria, VA	4/14/09	\$100-	\$100-
Yellow Rob of Alexandria 304 Colvin Street Alexandria, VA 22314	1. — 2. Cab Company 3. Alexandria, VA	4/14/09	\$250-	\$250-

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

\$4,850-

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 04/01/09 THROUGH: 04/24/09

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Friends of Alice Hefley

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p><i>June 21/09</i> 308 Monticello Blvd. Alexandria, VA 22305</p>	<p>1. <i>Retiree</i> 2. <i>-</i> 3. <i>-</i> 4. <i>Gravel</i> 5. <i>San market value</i></p>	<p><i>04/19/09</i></p>	<p><i>222.72</i></p>	<p><i>222.72</i></p>
<p><i>Paul Wilson</i> 429W. St. A South Street Alexandria, VA 22314</p>	<p>1. <i>Wilson Grand</i> 2. <i>President and CEO</i> 3. <i>Alexandria, VA</i> 4. <i>Office Space</i> 5. <i>San market value</i></p>	<p><i>04/01/09</i></p>	<p><i>350.00</i></p>	<p><i>750.00</i></p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>	<p>1. 2. 3. 4. 5.</p>	<p>TOTAL THIS PERIOD</p>	<p><i>572.72</i></p>	<p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Friends of Alvin Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 04-01-09 THROUGH: 04-24-09

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Executive Press, one 10412 Main Street Fairfax, VA 22030	Printing & design of campaign literature	Alvin Hughes	4/10/09	2572.25
Greater Houston Media 7805 Highway 6 Houston, Texas 77063	Web Design & maintenance	Alvin Hughes	4/10/09	225-
Greater Houston Media 7825 Highway 6 Houston, TX 77063	Web Design & maintenance	Alvin Hughes	4/10/09	500-
Dispergraphics & Signs 15895 93rd Street (North) West Plains, MO 65753	Hand Signs	Alvin Hughes	4/10/09	1642.94
Minuteman Press	Printing of stationary and envelopes	Alvin Hughes	4/09/09	98.00
Parsons Paper	Stationery	Alvin Hughes	4/08/09	102.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

5145.71

SCHEDULE F:

REPORTING PERIOD: 04-01-09 THROUGH: 04-24-09

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

PAGE: _____ OF _____

Deeds of Alicia Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FUEL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Executive Press, Inc. 1412 Main Street Fayette, Virginia 22030	Printing and mailing of Campaign materials	04/03/09	\$4299-
Bruce Hovine 3700 6th Street SE Roanoke, VA 22024	Campaign work	03-14-09 through 04-11-09	\$1250-
Michael Smith 6122 Salsall Road #304 Alexandria, VA 22304	Campaign - Constructing	03-04-09 - 04-04-09	\$2500-
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			
[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD \$8,049-

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 04-01-09 THROUGH 04-24-09.

Minda of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>21</u>	\$ <u>4850-</u>	
2. Schedule B [Over \$100]	# <u>2</u>	\$ <u>572.77</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>16</u>	\$ <u>665-</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>39</u>		\$ <u>6087.77</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>572.77</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>5145.71</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>5718.48</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 04-01-09 THROUGH 04-30-09.

Inmate of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$6294-

- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 6087.77
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 6087.77
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 12,381.77

- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 5145.71
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 5145.71

- 19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 7236.06 ←

- 20. Total Unpaid Debts [from Schedule F of this report] \$ 8049.02

Committee's Receipts and Disbursements - Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0

- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 11653-

- 23. Receipts from Current Reporting Period [Line 17d above] \$ 6087.77

- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 17,740.77

- 25. Total Funds Available [Add lines 21 and 24] \$ 17,740.77

- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 5359-

- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 5145.71

- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 10,504.71

- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7236.06 ←