

Campaign Finance Report
for
Political Party Committees

Form with sections: Amended filing, NAME OF POLITICAL PARTY COMMITTEE (ALEXANDRIA REPUBLICAN CITY COMMITTEE), MAILING ADDRESS (P.O. Box 245, ALEXANDRIA VA 22313), DAYTIME TELEPHONE NUMBER ((202) 414-4460), EMAIL ADDRESS (TREASURER@ALEXGOP.ORG), NO ACTIVITY STATEMENT, POLITICAL PARTY COMMITTEE FILING SCHEDULE (JANUARY 15, 2008 selected), STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS (I declare, subject to the provisions of § 24.2-1016...), DATE (1/15/2008), SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS.

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

ALEXANDRIA POLITICAL CITY COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/16/2007 THROUGH: 1/5/2008

PAGE: OF:

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS  INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
JOHN DAVES 3901 TERRY PLACE ALEXANDRIA, VA 22304	1. SELF 2. DESIGN 3. ALEXANDRIA, VA	1/2/2008	\$ 250. -	\$ 250. -
DALE CUBO 3107 FAYETTE ST. ALEXANDRIA, VA 22314	1. WALTER REED HOSPITAL 2. PHYSICIAN 3. BETHESDA, MD	1/3/2008	\$ 250. -	\$ 250. -
GARBY MALPANS 304 BAY BRINDLE RD. ALEXANDRIA, VA 22301	1. US GOVERNMENT 2. ATTORNEY 3. WASHINGTON DC	1/3/2008	\$ 200. -	\$ 200. -
	1. 2. 3.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

TOTAL THIS PERIOD \$ 700. -



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
REPORT PERIOD FROM 10/16/2007 THROUGH 1/15/2008.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>3</u>	\$ <u>700. —</u>	
2. Schedule B [Over \$100]	# <u>—</u>	\$ <u>—</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>6</u>	\$ <u>120. —</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>—</u>	\$ <u>—</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>9</u>		\$ <u>820. —</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ —

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>—</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>—</u>	
9. Schedule D [Expenditures]	\$ <u>102. 90</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>102. 90</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>—</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>—</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>—</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>—</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>—</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/16/2007 THROUGH 1/15/2008.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 3,042.<sup>53</sup>

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 820. —

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ —

c. Loans received this period [Line 12 of Schedule G]

\$ —

d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 820. —

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 3,862.<sup>53</sup>

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 102.<sup>90</sup>

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ —

c. Other surplus funds paid out [from Schedule I]

\$ —

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 102.<sup>90</sup>

19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 3,759.<sup>63</sup>

20. Total Unpaid Debts [from Schedule F of this report]

\$ —

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 1,135.<sup>82</sup>

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 3500. —

23. Receipts from Current Reporting Period [Line 17d above]

\$ 820. —

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 4,320. —

25. Total Funds Available [Add lines 21 and 24]

\$ 5,455.<sup>82</sup>

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 1,593.<sup>29</sup>

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 102.<sup>90</sup>

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 1,696.<sup>19</sup>

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 3,759.<sup>63</sup>