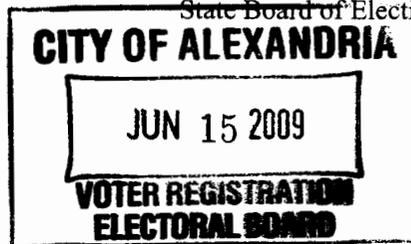


Campaign Finance Report
For
Candidates

2009 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
Friends of Alicia Hughes	May 2009
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
P.O. BOX 23734	City Council
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Alexandria, VA 22304	District (if applicable)
CITY, STATE AND ZIP CODE	aliciarhughes@gmail.com
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> FEBRUARY 4, 2009 *IF PRIMARY CALLED</p> <p><input type="checkbox"/> APRIL 27, 2009</p> <p><input checked="" type="checkbox"/> JUNE 15, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2009</p> <p><input type="checkbox"/> JUNE 1, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> SEPTEMBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 26, 2009</p> <p><input type="checkbox"/> DECEMBER 3, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION * (DUE 8 DAYS BEFORE THE ELECTION)</p> <p><input type="checkbox"/> POST ELECTION * (DUE WITHIN 30 DAYS AFTER THE</p>
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I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 04-25-2009 through 06-10-2009, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

06-15-2009

SIGNATURE OF TREASURER/CANDIDATE DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100
 MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04/25/09 THROUGH: 06-10-09

Friends of Alvin Hayes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF: 2

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Tamara Alexander 11600 Rabbit Run Terrace Silver Spring, MD 20914	1. U.S. Government Contractor 2. Attorney 3. Washington DC			4/28/09	150.00	150.00
George Berger 105 Queen Street Alexandria, VA 22314	1. Retired 2. - 3. -			4/24/09	250.00	250.00
Albert Cook III 802 Crescent Drive Alexandria, VA 22302	1. Retired 2. - 3. -			5/3/09	100.00	100.00
Allison Coyer DiNardo 203 W. Walnut Street Alexandria, VA 22301	1. Self-employed 2. Consultant 3. Alexandria, VA			4/30/09	100.00	100.00
Bobby English 2021 Fm 1092 Missouri City, TX 77459	1. Optimum Personal Care 2. Pres. & CEO 3. Houston, TX			5/4/09	200.00	200.00
Stephen Halloway 43 Arell Court Alexandria, VA 22304	1. 2. 3.			4/30/09	100.00	100.00
Elizabeth Huff 502 Quaker Lane Alexandria, VA 22304	1. Retired 2. - 3. -			4/26/09	100.00	100.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 04/25/09 THROUGH: 06-10-09

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FRIENDS OF AICIA THOMPSON

PAGE: 3 OF 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Sharon Amner 149 Brook Hollow Street Alexandria, VA 22304	1. Retired 2. — 3. — 4. President of Freshmeats 5. grocery market value	04/28/09	\$ 376.73	\$ 376.73
Paul Wilson 439 N. St Asaph Street Alexandria, VA 22314	1. Wilson Grand 2. President & CEO 3. Alexandria, VA 4. Office Space 5. grocery market value	04/26/09	\$ 350.00	\$ 1050.00
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

726.73

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Alvira 25 of Alvin H. Hefner

REPORTING PERIOD: 04/25/09 THROUGH: 06/10/09

PAGE: 7 OF 32

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
FLS Connect, LLC 23025 Hudson Blvd - Suite 220 St. Paul, MN 55128	Robo calls	Alvira Hughes	5/14/09	583.80
Michael Smith 14125 Edgell Road Alexandria, VA 22304	Campaign Consulting	Alvira Hughes	6/10/09	1052.02
Greater Houston Media Group 7825 Highway 101 Houston, TX 77053	Web Design & maintenance	Alvira Hughes	6/10/09	451.02

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

2034.82

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 04/25/09 THROUGH 06/10/09

Friends of Alicia Keys
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>10</u>	\$ <u>1300.00</u>	
2. Schedule B [Over \$100]	# <u>2</u>	\$ <u>726.73</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>27</u>	\$ <u>1677.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>39</u>		\$ <u>3703.73</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>726.73</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>2034.87</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>2761.60</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 04/25/09 THROUGH 06-10-09.

Friends of Alton Hughes
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 7236.06
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 3703.73
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3703.73
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 10,949.79
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2761.60
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2761.60
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 7188.19
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 10,766.90

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report] \$ 17,740.77
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 3703.73
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 21,444.50
25. Total Funds Available [Add lines 21 and 24] \$ 21,444.50
26. Previous Disbursements [Line 28 from last report] \$ 10,504.71
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 2761.60
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 13,266.31
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7188.19