



**Campaign Finance Report**  
For  
**Candidates**  
2009 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
NAME OF CANDIDATE OR POLITICAL COMMITTEE: <u>Ronnie Campbell for School Board</u> ELECTION CYCLE (MONTH AND YEAR OF ELECTION): <u>May 2009</u>	
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>5335 Duke St. # T-3</u> OFFICE SOUGHT: <u>School Board</u> DISTRICT (if applicable): <u>C</u>	
CITY, STATE AND ZIP CODE: <u>Alexandria VA 22304</u> EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report): <u>mlchisholm@yahoo.com 703-587-4385</u>	

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> FEBRUARY 4, 2009 <i>*IF PRIMARY CALLED</i></p> <p><input type="checkbox"/> APRIL 27, 2009</p> <p><input checked="" type="checkbox"/> JUNE 15, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2009</p> <p><input type="checkbox"/> JUNE 1, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> SEPTEMBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 26, 2009</p> <p><input type="checkbox"/> DECEMBER 3, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION <i>* (DUE 8 DAYS BEFORE THE ELECTION)</i></p> <p><input type="checkbox"/> POST ELECTION <i>* (DUE WITHIN 30 DAYS AFTER THE</i></p>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period April 15, 2009 through June 10, 2009 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6-14-09

SIGNATURE OF TREASURER/CANDIDATE      DATE

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE  
**Ronnie Campbell for School Board**  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 4-25-09

THROUGH: 6-10-09

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Ronnie Campbell # T-3 5335 Duke St Alexandria, VA 22304	Reimburse expenditure of Staples for photocopying	Margo Chisholm	5-13-09	\$ 85.37
Ronnie Campbell # T-3 5335 Duke St # T-3 Alexandria, VA 22314	Reimburse expenditure of Excellence in Education Awards Dinner	Margo Chisholm	6-4-09	\$ 75.00
Burke's Herbert Bank P.O. Box 208 Alexandria, VA 22313	Bank Fees	Margo Chisholm	6-8-09	\$ 6.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] <b>\$ 166.37</b>

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-25-09 THROUGH 6-10-09

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>          </u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>          </u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>6</u>	\$ <u>250.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>- 0 -</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>6</u>		\$ <u>250.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>- 0 -</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>
9. Schedule D [Expenditures]	\$ <u>166.37</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>166.37</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ _____
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-25-09 THROUGH 6-10-09.

Ronnie Campbell for School Board  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 76.42
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 250.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ - 0 -
  - c. Loans received this period [Line 12 of Schedule G] \$ - 0 -
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 250.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 326.42
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 166.37
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ - 0 -
  - c. Other surplus funds paid out [from Schedule I] \$ - 0 -
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 166.37
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 160.05  
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ - 0 -

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 191.33
- 22. Previous Receipts [Line 24 from last report] \$ 2573.33  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 250.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 2823.33
- 25. Total Funds Available [Add lines 21 and 24] \$ 3014.66
- 26. Previous Disbursements [Line 28 from last report] \$ 2688.44  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 166.37
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 2854.61
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 160.05