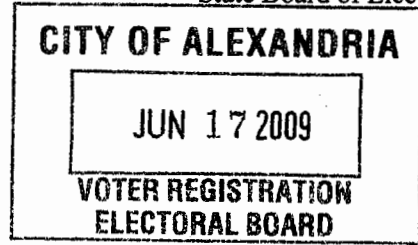


Campaign Finance Report
For
Candidates
2009 Reporting Year



<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number: <u>1</u>	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
NAME OF CANDIDATE OR POLITICAL COMMITTEE <u>Friends of Alicia Hughes</u>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <u>May 2009</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>P.O. Box 23734</u>	OFFICE SOUGHT <u>City Council</u>
CITY, STATE AND ZIP CODE <u>Alexandria, VA 22304</u>	DISTRICT (if applicable) EMAIL / DAYTIME TELEPHONE NUMBER (No person preparing this report) <u>Alicia.hughes@gmail.com</u>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE (CHECK ONE SQUARE BELOW)

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2009 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> FEBRUARY 4, 2009 *IF PRIMARY CALLED</p> <p><input type="checkbox"/> APRIL 27, 2009</p> <p><input checked="" type="checkbox"/> JUNE 15, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2009 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2009</p> <p><input type="checkbox"/> JUNE 1, 2009</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> SEPTEMBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 15, 2009</p> <p><input type="checkbox"/> OCTOBER 26, 2009</p> <p><input type="checkbox"/> DECEMBER 3, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2009 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2009</p> <p><input type="checkbox"/> JANUARY 19, 2010</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION *(DUE 8 DAYS BEFORE THE ELECTION)</p> <p><input type="checkbox"/> POST ELECTION *(DUE WITHIN 30 DAYS AFTER THE</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 4-25-2009 through 06-10-2009, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Alicia Hughes
SIGNATURE OF TREASURER/CANDIDATE

6/17/09
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 4/25/09 THROUGH: 06-10-2009

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 6

Spouse of Alicia Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Tamara Alexander 11402 Rabbit Run Terrace Silver Spring, MD 20914	1. US Government Contractor 2. Attorney 3. Washington, DC			4/28/09	150.00	150.00
George Bufger 105 Queen Street Alexandria, VA	1. Retired 2. — 3. —			4/24/09	250.00	250.00
Albert Cook III 509 Crescent Drive Alexandria, VA 22302	1. Retired 2. — 3. —			5/3/09	100.00	100.00
Allison Crum DiMarzio 203 West Walnut Street Alexandria, VA 22301	1. Self-employed 2. Consultant/Company President 3. Alexandria, VA			4/30/09	100.00	100.00
Bobby English 2021 Elm 1092, Missouri City, TX 77459	1. ODTI member Personal Care 2. President & CEO 3. Houston, TX			5/4/09	200.00	200.00
Beth Lou Furness 400 Madison Street #2034 Alexandria, VA 22314	1. Retired 2. — 3. —			5/4/09	1000.00	1100.00
Stephen Holloway 43 Arell Court Alexandria, VA 22304	1. Retired 2. — 3. —			4/30/09	100.00	100.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 04-25-09 THROUGH: 06-10-09

Friends of Alicia Hughes

PAGE: 2 OF: 6

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Elizabeth Hoof 502 Quaker Lane Alexandria, VA 22304	1. Retired 2. — 3. —					4/24/09	100.00	100.00	
Alicia Hughes 300 Yorkum Parkway #201 Alexandria, VA 22304	1. U.S. Government 2. Patent Examiner 3. Alexandria, VA					5/14/09	1180.00	2060.00	
Katrina Mass 4414 Flinstone Road Alexandria, VA 22036	1. U.S. Government 2. Program Analyst 3. Washington DC					4/28/09	100.00	100.00	
John Ray 304 Yorkum Parkway #212 Alexandria, VA 22304	1. U.S. General Services Administration 2. Deputy Division Director 3. Washington, DC					5/13/09	100.00	100.00	
Beverly Touke 1405 Greenwood Place Alexandria, VA 22304	1. Retired 2. — 3. —					4/10/09	100.00	100.00	
	1.								
	2.								
	3.								

FLER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

3480.00

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 04/25/09 THROUGH: 06-10-09

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Friends of Alicia Hughes

PAGE: 3 OF 5

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Sharon Amner 144 Brook Hollow Street Alexandria, VA 22304	1. Retired 2. — 3. — 4. Reception @ Freshments 5. Sale market value	04/25/09	\$ 376.73	\$ 376.73
Paul Wilson 429 N. St. Asaph Street Alexandria, VA 22314	1. Wilson Grand 2. President @ CSO 3. Alexandria, VA 4. Office Space 5. Year market value	04/26/09	\$ 350.00	\$ 1050.00
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] **726.73**

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*** DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Full Name of Candidate, Candidate's Committee or Political Committee
Alivia Hughes

REPORTING PERIOD: 04/25/09

THROUGH: 06/10/09

PAGE: 4 OF 8

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
FLS Connect, LLC 2300 Hudson Blvd - Suite 370 St. Paul, MN 55128	Radio calls	Alivia Hughes	5/14/09	583.80
Michael Smith 16125 Edgely Road Alexandria, VA 22304	Campaign Consulting	Alivia Hughes	6/10/09	1052.00
Gregra Houston Media Group 1925 Highway 1 Houston, TX 77053	Web Design & maintenance	Alivia Hughes	6/10/09	451.02
Bruce Harvie 3900 Lee Street South Arlington, VA 22204	Campaign work	Alivia Hughes	5/14/09	1500.00
Sharon McGeets 5239 Duke Street Alexandria, VA 22304	Victory party	Alivia Hughes	5/5/2009	276.00
Southern Advertising 14 Bill Drive Greer, SC 29651	Campaign caps	Alivia Hughes	4/27/2009	513.80
Sorenson Institute University of Virginia Charlottesville, VA	Consulting	Alivia Hughes	5/7/2009	1020.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE D.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Spouse of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 04-25-09 THROUGH: 06-10-09

PAGE: 5 OF 6

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Lalima 5800 Kingstern Center Alexandria, VA 22315	Coffee mugs, coffee pots, refreshments, etc. for event	Alicia Hughes	5/14/09	313.90
Ernest molen 2270 East Randolph Alexandria, VA 22301	campaign work	Alicia Hughes	5/10/09	750.00
Kinkos 485 N. Wash. Washington Alexandria, VA	color printing	Alicia Hughes	4/27/09	146.32
Parsons Paper 4215-B Electronic Drive Springfield, VA 22151	Stationery	Alicia Hughes	6/03/09	60.30
Southern Advertiser 14 Bill Drive Green, Va 22651	Shipping of caps	Alicia Hughes	4/28/09	133.44

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

6730.68

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 04/25/09 THROUGH: 06-10-09

PAGE: 5 OF 7

Shirley Alice Hughes
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Executive Press, Inc. 10412 Main Street Shawport, VA 22032	Printing & mailing of campaign materials	04/03/09	4279.00
Executive Press, Inc. 10412 Main Street Shawport, VA 22032	Printing & mailing of campaign materials	04/24/09	4962.90
Michael Smith 6122 Solgall Road #304 Alexandria, VA 22304	Campaign consulting	04/04/09	1522.00

FILE IN SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

TOTAL THIS PERIOD
 10,764.90

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 04/25/09 THROUGH 06/10/09

Friends of Alicia Hughes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>3480.00</u>	
2. Schedule B [Over \$100]	# <u>2</u>	\$ <u>726.73</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>27</u>	\$ <u>1677.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>41</u>		\$ <u>5883.73</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>726.73</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0.00</u>	
9. Schedule D [Expenditures]	\$ <u>6730.68</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>7457.41</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4-25-09 THROUGH 06-10-09.

Friends of Alicia Hughes
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 7236.06

- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 5883.73
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 5883.73
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1319.79

- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 7457.41
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
 - c. Other surplus funds paid out [from Schedule I] \$ 0.00
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 7457.41

- 19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 5662.38 ←

- 20. Total Unpaid Debts [from Schedule F of this report] \$ 10,766.90

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0.00

- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 17,740.77

- 23. Receipts from Current Reporting Period [Line 17d above] \$ 5883.73

- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 23624.50

- 25. Total Funds Available [Add lines 21 and 24] \$ 23624.50

- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 10,504.71

- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 7,457.41

- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 17,962.12

- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 5662.38 ←