

# Campaign Finance Report

For

## Candidate Campaign Committees

### 2010 Reporting Year

**CITY OF ALEXANDRIA**

JUL 14 2010

**VOTER REGISTRATION  
ELECTORAL BOARD**

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
<p style="font-size: 1.2em; font-weight: bold;">Bonnie Campbell for School Board</p>	
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
CITY, STATE AND ZIP CODE	DISTRICT <i>(if applicable)</i>
	EMAIL / DAYTIME TELEPHONE NUMBER <i>(for person preparing this report)</i>

5763 Exeter Ct. #62  
 Alexandria, VA 22311  
 School Board | C  
 mlchisholm@yahoo.com  
 703-587-4385

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p style="text-align: center;"><b>MAY ELECTION</b></p> <p style="font-size: 0.8em;">Candidate committees whose office is up for election in the <b>May 4, 2010</b> General Elections, whether or not on the ballot, have reports due on the following dates:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> FEBRUARY 22, 2010 <small>*IF PRIMARY CALLED</small></li> <li><input type="checkbox"/> APRIL 15, 2010</li> <li><input type="checkbox"/> APRIL 26, 2010</li> <li><input type="checkbox"/> JUNE 15, 2010</li> <li><input type="checkbox"/> JULY 15, 2010</li> <li><input type="checkbox"/> JANUARY 18, 2011</li> </ul>	<p style="text-align: center;"><b>NOVEMBER ELECTION</b></p> <p style="font-size: 0.8em;">Candidate committees whose office is up for election in the <b>November 2, 2010</b> General Elections, whether or not on the ballot, have reports due on the following dates:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> APRIL 15, 2010</li> <li><input type="checkbox"/> JUNE 1, 2010</li> <li><input type="checkbox"/> JULY 15, 2010</li> <li><input type="checkbox"/> SEPTEMBER 15, 2010</li> <li><input type="checkbox"/> OCTOBER 15, 2010</li> <li><input type="checkbox"/> OCTOBER 25, 2010</li> <li><input type="checkbox"/> DECEMBER 2, 2010</li> <li><input type="checkbox"/> JANUARY 18, 2011</li> </ul>	<p style="text-align: center;"><b>NON-ELECTION YEAR</b></p> <p style="font-size: 0.8em;">Candidate's Whose Office is <b>Not</b> Up for Election in 2010 have reports due on the following dates:</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> JULY 15, 2010</li> <li><input type="checkbox"/> JANUARY 18, 2011</li> </ul> <hr/> <p style="text-align: center;"><b>SPECIAL ELECTION</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> PRE-ELECTION</li> <li><input type="checkbox"/> POST ELECTION</li> </ul>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Jan. 1, 2010 through June 30, 2010 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

\_\_\_\_\_  
 SIGNATURE OF TREASURER/CANDIDATE

7-13-10  
 DATE

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan. 1, 2010 THROUGH June 30, 2010

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# _____	\$ <u>0</u>	
2. Schedule B [Over \$100]	# _____	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>100.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>100.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>0</u>
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**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ _____
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>0</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ _____
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

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REPORT PERIOD FROM Jan 1, 2010 THROUGH June 30, 2010

Ronnie Campbell for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 257.05
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 100.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 100.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 357.05
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ \_\_\_\_\_
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ \_\_\_\_\_
  - c. Other surplus funds paid out [from Schedule I] \$ \_\_\_\_\_
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 0
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 357.05 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 191.33
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2923.33
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 100.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 3023.33
- 25. Total Funds Available [Add lines 21 and 24] \$ 3214.66
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2857.61
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 0
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 2857.61
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 357.05 ←

SUPERSEDES ALL PREVIOUS VERSIONS