

# Welcome!

Eisenhower West/Landmark Van Dorn Implementation Advisory Group

9.19.23

Meeting and Webinar will begin at 7:00 p.m.

*All online participants should remain on mute unless speaking.*



# Tonight's Agenda

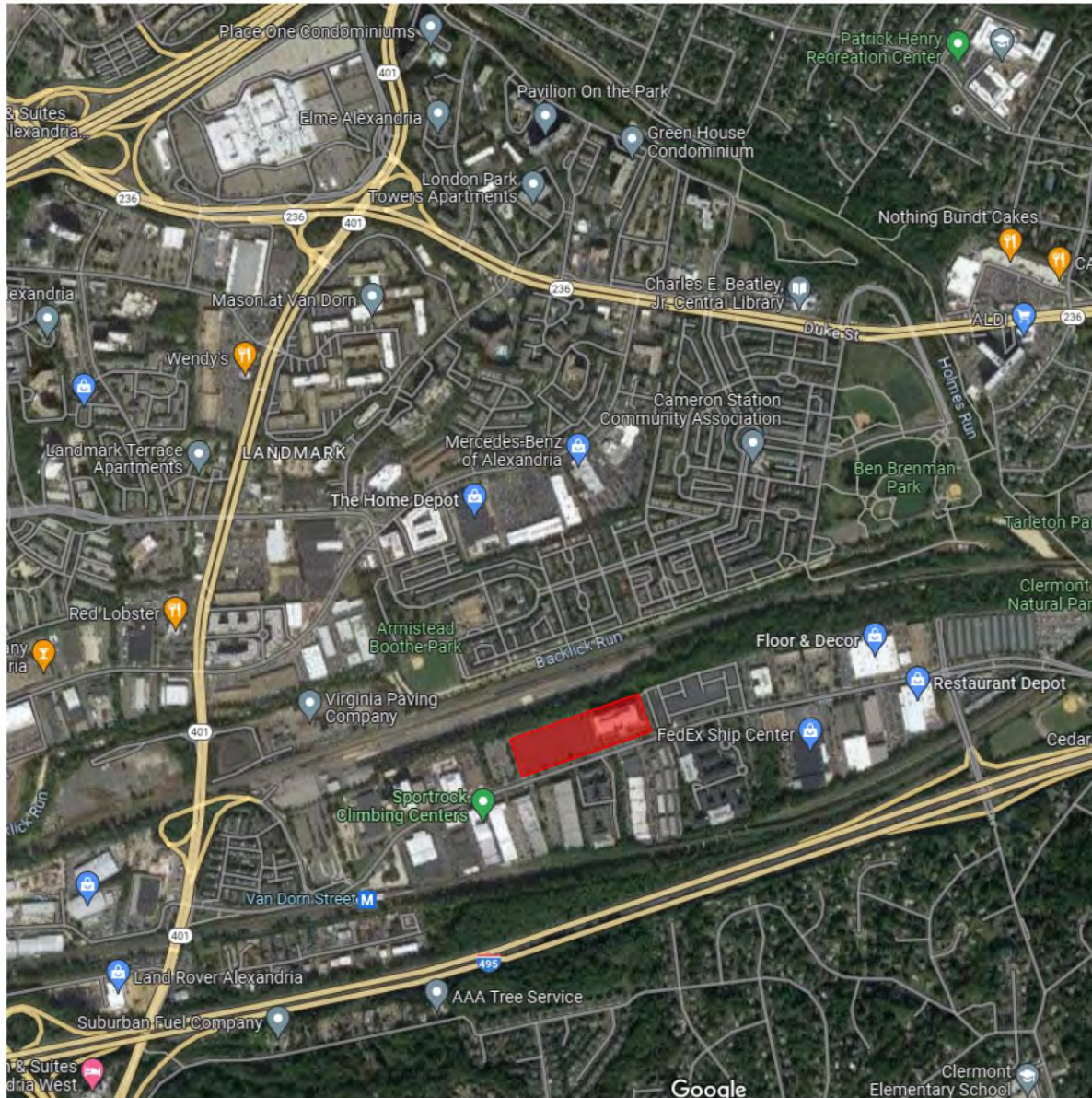
- 1. Welcome, Introductions & Overview (10 min.)**  
*Mindy Lyle, Planning Commissioner & Advisory Group Chair*  
*Planning & Zoning Staff*
- 2. Development Updates (40 minutes)**  
*Applicants*
  - 5001 Eisenhower Avenue CDD
  - Avanti 550 (550 S. Pickett Street)
- 3. Additional Questions (10 min.)**

# EWLVD Advisory Group Members

- Mindy Lyle, Chair (*Planning Commission*)
- Felicia Brewster (*Alexandria Housing Affordability Advisory Committee*)
- Barbara Marvin (*Park & Recreation Commission*)
- Casey Kane (*Transportation Commission*)
- Cynthia Elliott (*Environmental Policy Commission*)
- Manny Cohan (*Resident Representative*)
- Jim Durham (*Resident Representative*)
- Arthur “Sash” Impastato (*Resident Representative*)
- Claudette McBeth (*Resident Representative*)
- Allen Brooks (*Business Representative*)
- Emmanuel Obe (*Business Representative*)
- Ken Wire (*Business Representative*)
- Joel Bernstein (*West End Business Coalition*)
- Vacant (*Business Representative*)
- Vacant (*Resident Representative*)

# Development Updates

# 5001 Eisenhower Avenue CDD



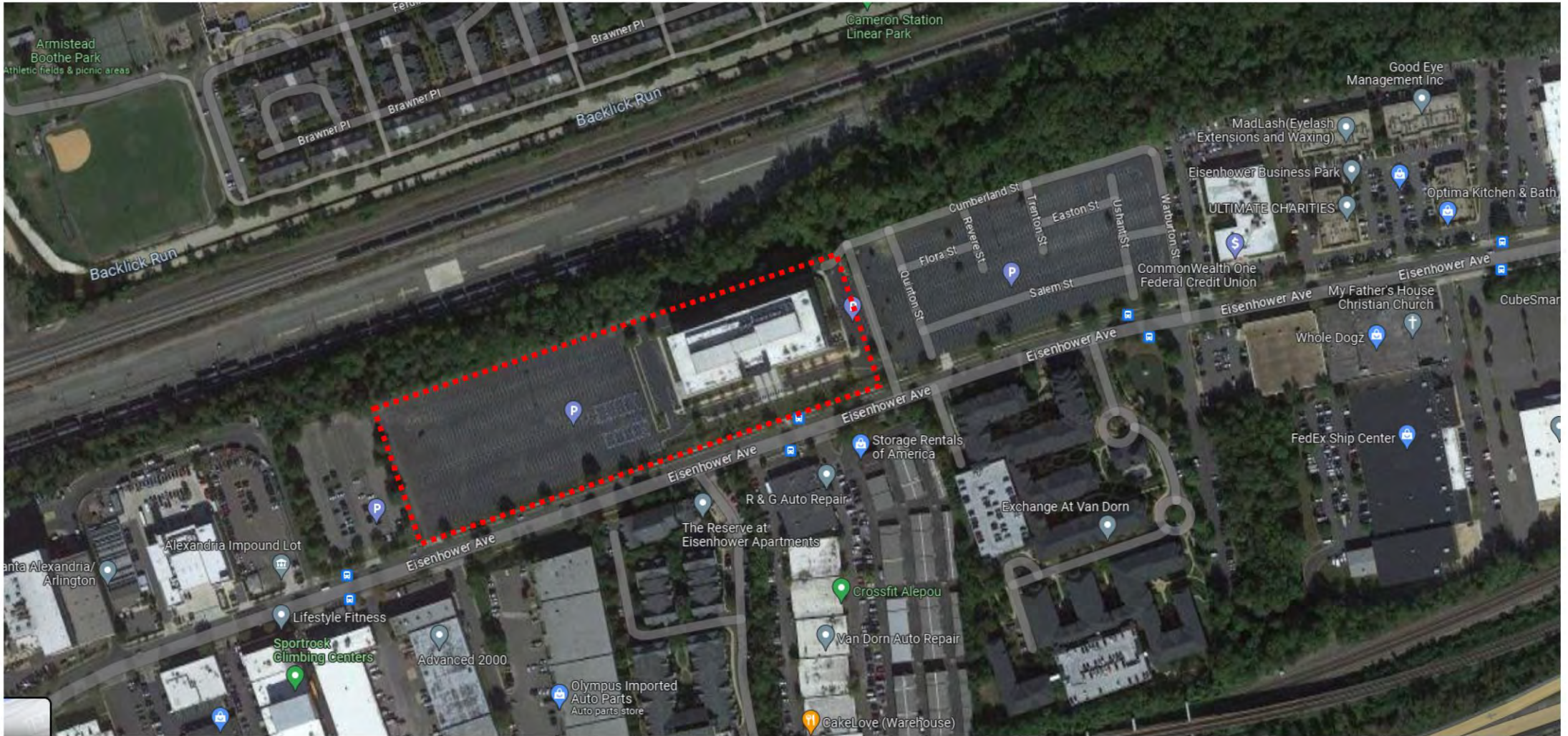
# 5001 EISENHOWER AVENUE Alexandria, VA

Eisenhower West / Landmark Van Dorn  
IAG Meeting  
September 19th, 2023

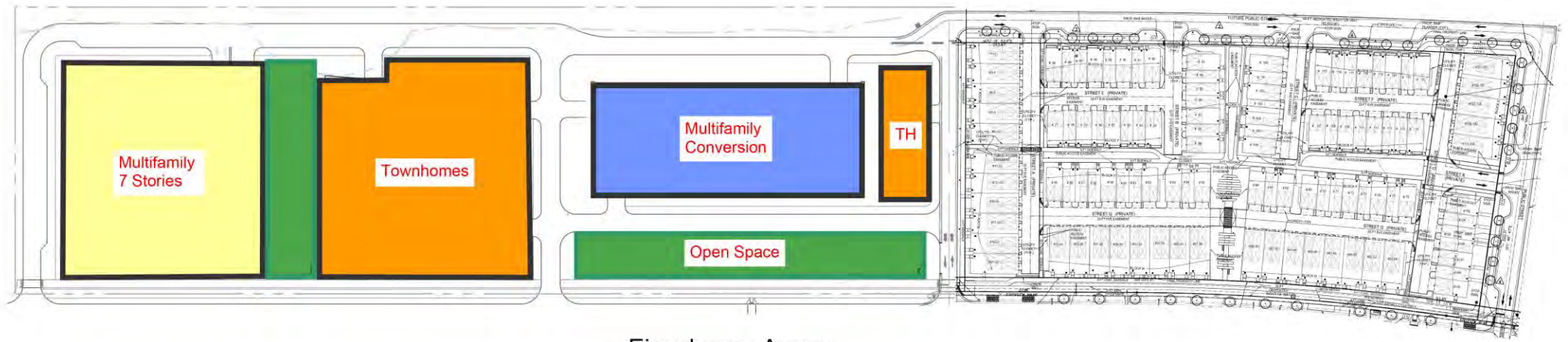
Developer  
Stonebridge Associates, Inc.

Land Use Counsel  
Wire Gill, LLP

Civil  
IMEG | Christopher Consultants



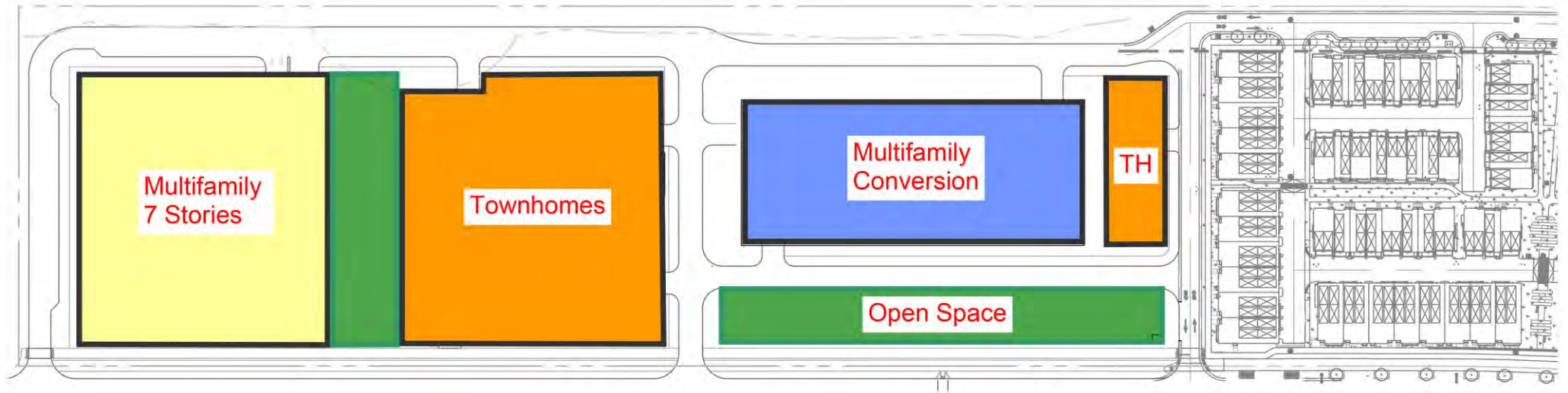
Aerial Map Illustrating Site Area



Eisenhower Avenue

Site Plan





Eisenhower Avenue

Site Plan

# Avanti 500 (550 S. Pickett Street)



## 550 S. Pickett Street - Development Site Plan Application

Eisenhower West/Landmark Van Dorn Implementation Advisory Group Presentation

September 19, 2023

\\2023\2023\09\01\PROJECTS\Aerial Exhibit\Aerial Exhibit.dwg  
Thu, 09/14/2023 11:42:28am



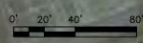
**R**Fields  
& ASSOCIATES, inc.  
ENGINEERING • LAND SURVEYING • PLANNING  
700 S. Washington Street, Suite 220 www.rfieldsoc.com  
Alexandria, Virginia 22314 (703) 549-6422

AERIAL EXHIBIT  
**550 S. PICKETT STREET**  
CITY OF ALEXANDRIA, VIRGINIA

DATE	REVISION

DESIGN: ARO  
CHECKED: ABH  
SCALE: 1" = 40'  
DATE: SEPT 2023

AERIAL EXHIBIT





SCALE 1" = 10'-0"  
0 5 10 20

# SITE PLAN RENDERING

AVANTI 550 | Alexandria, VA  
AVANTI HG 550, LLC

**STUDIO39**

# 20006 | SEPTEMBER 19, 2023



No.	Revision	Date

**A2.01**

APPROVED  
SPECIAL USE PERMIT NO. \_\_\_\_\_

APPROVED BY (DRAWING ARCHITECT): \_\_\_\_\_

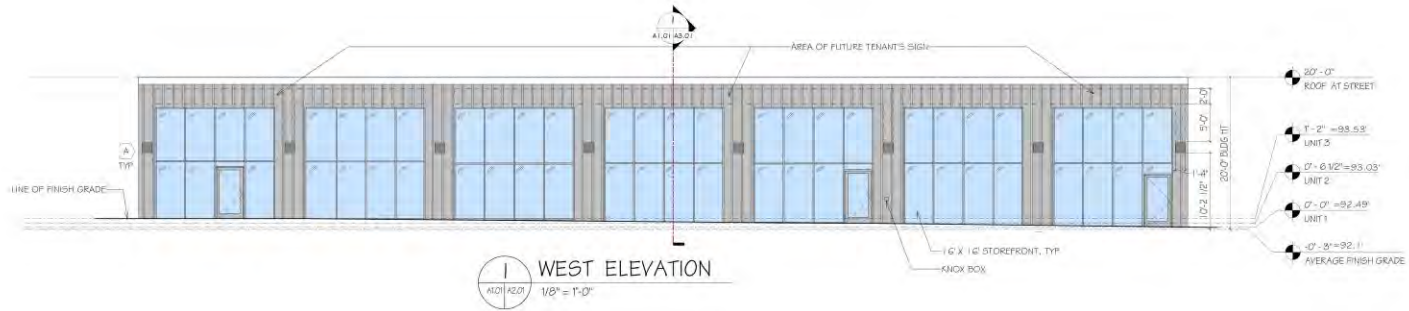
DATE: \_\_\_\_\_

APPROVED BY (TRANSPORTATION & ENVIRONMENTAL ENGINEER): \_\_\_\_\_

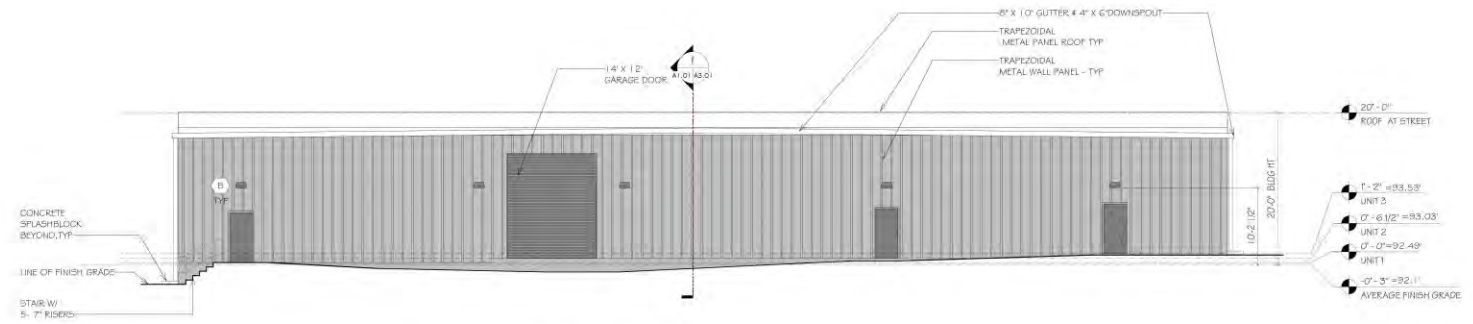
SITE PLAN NO. DSP # 3025-00010

DATE RECORDED: \_\_\_\_\_

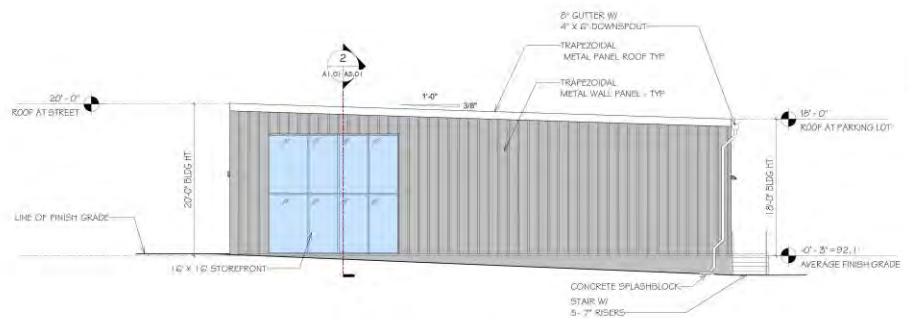
RECORDED BY: \_\_\_\_\_



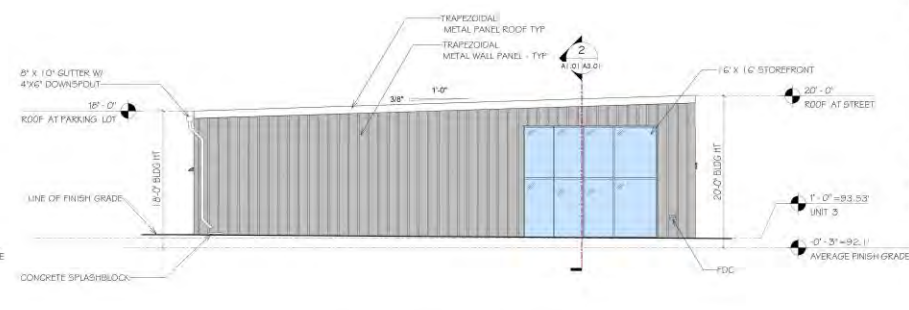
**1 WEST ELEVATION**  
A1.01 A3.01  
1/8" = 1'-0"



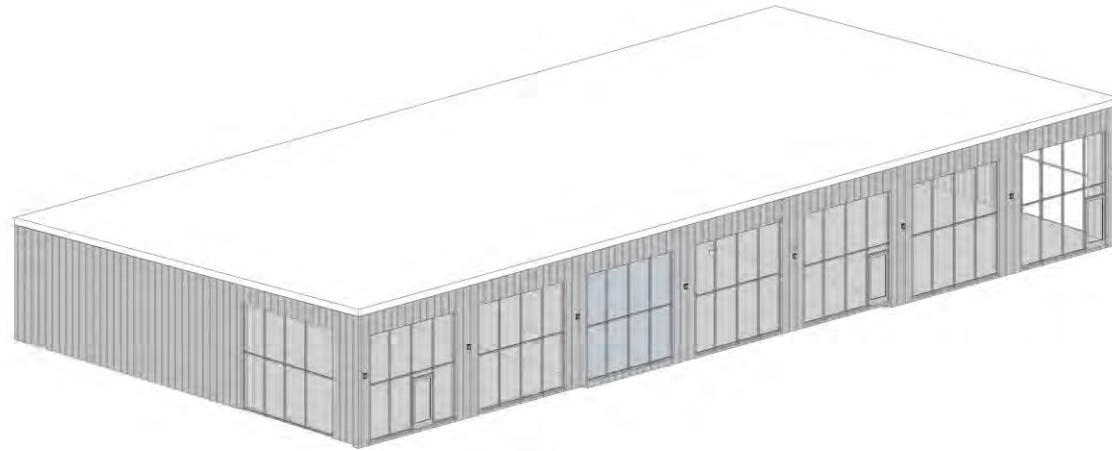
**2 EAST ELEVATION**  
A1.01 A3.01  
1/8" = 1'-0"



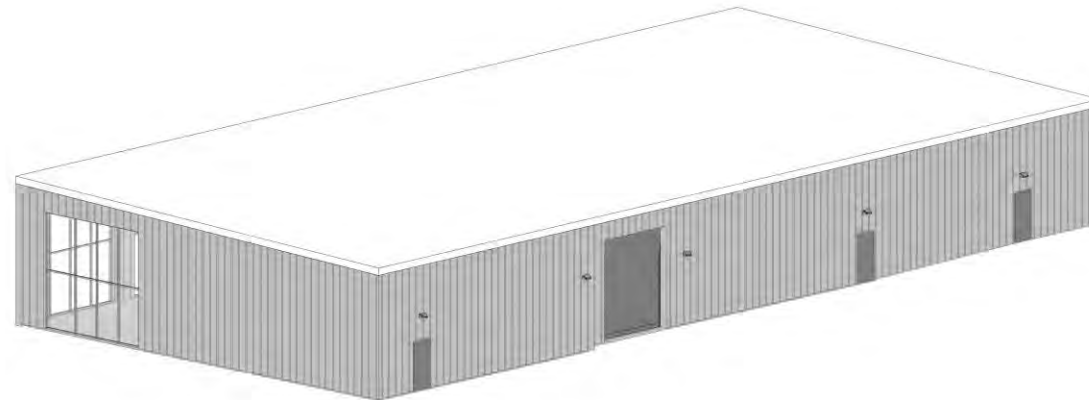
**3 SOUTH ELEVATION**  
A1.01 A3.01  
1/8" = 1'-0"



**4 NORTH ELEVATION**  
A1.01 A3.01  
1/8" = 1'-0"



1 NORTH WEST MASSING



2 SOUTH EAST MASSING

Drawing  
**Massing**

Submission Set  
Preliminary DSP 08/18/2023

Revisions

No.	Revision	Date

Date 08/18/23

Project No. 230221

Sheet No.

**A6.01**

APPROVED  
SPECIAL USE PERMIT NO.

STATE OF VIRGINIA DEPARTMENT OF TRANSPORTATION & CONSTRUCTION

PROJECT NO. 230221

DATE RECORDED: 08/18/23

DATE RECORDED: 08/18/23



BIORETENTION AREA  
BIKE RACK  
STREET LIGHT, TYP.  
CONCRETE SIDEWALK  
BIORETENTION PLANTERS  
BIORETENTION AREA

UNIT 3  
UNIT 2  
UNIT 1

SCALE 1" = 10'-0"  
0 5 10 20

## SITE PLAN RENDERING

AVANTI 550 | Alexandria, VA  
AVANTI HG 550, LLC

**STUDIO39**

# 20006 | SEPTEMBER 19, 2023



Questions?  
Thank you!

# Next Steps



## **Visit [alexandriava.gov](http://alexandriava.gov)**

Recording of the meeting  
PDF Presentations  
Previous meeting materials



## **Questions?**

[Melissa.Symmes@alexandriava.gov](mailto:Melissa.Symmes@alexandriava.gov)



## **Next Meeting – Q4 2023**

(quarterly meetings)